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Job 32:8

	all and a contract of the state
Hebrew	רוּתַplugin-autotooltip_default plugin-autotooltip_bigאֲבֵן רְוּתַ
	hebrew
	Meaning:
	* Wind * Breath * Spirit
	Noun. Occurs about 380 times in the Old Testament.
	Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הֵיא בָּאֵגְוֹשׁ וְנִשְׁמֵת שַׁדַּיִ תְּבִינֵם
ESV	But it is the spirit in man, the breath of the Almighty, that makes him understand.
NIV	But it is the spirit in a man, the breath of the Almighty, that gives him understanding.
	But there is a spirit within people, the breath of the Almighty within them, that makes them intelligent.
LXX	ἀλλὰ πνεῦμά ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} v$ is the word for was, e.g. $\dot{\epsilon} v$ plugin-autotooltip_default plugin-autotooltip_big $\dot{\epsilon} v$
	greek
	Preposition meaning "in". βροτοῖς πνοὴ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παντοκράτορός ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} \nu$ is the word for was, e.g. $\dot{\eta}$ plugin-autotooltip_default plugin-autotooltip_bigò
	greek
	The definite article διδάσκουσα
KJV	But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

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