

Job 33

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Text

Hebrew

1	וְאוֹלָם שָׁמַע נָא אֵינֹב מְלִי וְכָל דְּבָרֵי הָאֲזִינָה
2	הִנֵּה נָא פְתַחְתִּי כִּי דְבַרְהָ לְשׁוֹנִי בְּחֻקִּי
3	לבבplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֲמָרִי וְדַעַת שְׁפָתַי בְּרוּר מְלִלֹי
4	רוּחַplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֵל עֲשֹׂתִנִּי וְנִשְׁמַת שְׁדֵי תַחֲיִנִי
5	אִם תִּוְכַל הִשְׁיִבֵנִי עֲרֹכָה לִפְנֵי הַתִּיצֶבֶה
6	הֵן אֲנִי כְּפִיד לֶאֱל מִחֹמֶר קִרְצָתִי גַם אֲנִי
7	הִנֵּה אֲמַתִּי לֹא תִבְעֶתְךָ וְאֶכְפִּי עֲלֶיךָ לֹא יִכְבֹּד
8	אֲדַ אֲמַרְתָּ בְּאָזְנִי וְקוֹל מִלִּין אֶשְׁמַע
9	גַּד אֲנִי בְּלִי פֶשַׁע חַף אֲנֹכִי וְלֹא עָנֹן לִי
10	הֵן תִּנּוּאוֹת עָלַי יִמָּצָא יַחֲשִׁבֵנִי לְאוֹיֵב לִּי

	שְׁמֹר Meaning: 11 * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 כָּל אֲרֻחָי
12	הֵן זֹאת לֹא צִדְקַת אֶעֱנֶךָ כִּי יִרְבֶּה אֱלֹהִים מֵאֲנוּשׁ
13	מִדּוּעַ אֵלָיו רִיבוֹת כִּי כָל דְּבָרָיו לֹא יֵעָנֶה
14	כִּי בִאֲחַת יְדָבָר אֶל וְבִשְׁתֵּים לֹא יִשְׁוֹרְנָה
15	בְּחִלּוֹם חֲזִיוֹן לִילָה בְּנֶפֶל תִּרְדָּמָה עַל אַנְשִׁים בְּתַנּוּמוֹת עַל־ מִשְׁכָּב
16	אִי יִגְלֶה אֲזֵן אַנְשִׁים וּבְמִסְרָם יַחְתֹּם
17	לְהַסִּיר אָדָם מַעֲשֵׂה וְגוֹה מִגִּבֹּר יִכְסֶּה
18	יַחֲשֹׁד נַפְשׁוֹ מִנִּי שָׁחַת וְחִיתוֹ מִעֵבֶר בְּשִׁלַּח
19	וְהוֹכִיחַ בְּמִכְאוֹב עַל מִשְׁכָּבוֹ וְרִיב וְרֹב עֲצָמָיו אֲתֹן
20	וְזִהְמַתּוֹ חִיתוֹ לַחֹם וְנַפְשׁוֹ מֵאֲכָל תִּאֲוָה
21	יָכֹל בְּשָׁרוֹ מֵרָאִי וּשְׁפִי וְשִׁפּוֹ לַעֲצֻמוֹתָיו לֹא רָאוּ
22	וְתִקְרַב לַשָּׁחַת נַפְשׁוֹ וְחִיתוֹ לַמָּמְתִים
23	אִם יֵשׁ עָלָיו מִלֶּאֱדָם מִלִּיץ אֶחָד מִנִּי אֶלֶף לְהַגִּיד לְאָדָם יִשְׂרָאֵל
24	וַיַּחֲנֶנּוּ וַיֹּאמֶר פְּדִיעֵהוּ מִיַּד שָׁחַת מִצָּאֵתִי כֹפֶר
25	רָטַפֵּשׁ בְּשָׁרוֹ מִזֶּעֶר יָשׁוּב לִימִי עָלוּמָיו
26	יַעֲתֶר אֶל אֱלֹהִים וַיִּרְצֵהוּ וַיִּרְא פָּנָיו בְּתִרְוַעָה וַיָּשָׁב לְאֲנוּשׁ צִדְקָתוֹ
27	יִשְׂרָאֵל עַל אַנְשִׁים וַיֹּאמֶר חֲטָאֵתִי וְיִשְׂרָאֵל הָעֵוִיתִי וְלֹא שָׁוָה לִי
28	פָּדָה נַפְשִׁי נַפְשׁוֹ מִעֵבֶר בְּשָׁחַת וְחִיתוֹ בְּאֹר תִּרְאָה
29	הֵן כָּל אֱלֹהִים יַפְעֵל אֶל פְּעָמַי שְׁלוֹשׁ עִם גִּבֹּר
30	לְהַשִּׁיב נַפְשׁוֹ מִנִּי שָׁחַת לְאֹר בְּאֹר הַחַיִּים
31	הַקָּשָׁב אִיּוֹב שָׁמַע לִי הִחֲרַשׁ וְאֲנִי אֲדַבֵּר
32	אִם יֵשׁ מִלִּין הַשִּׁיבֵנִי דָּבָר כִּי חֲפָצְתִי צִדְקָתְךָ
33	אִם אֵין אֵתָּה שָׁמַע לִי הִחֲרַשׁ וְאֲאֵלְפֶךָ חֲכָמָה

ESV

1	“But now, hear my speech, O Job, and listen to all my words.
2	Behold, I open my mouth; the tongue in my mouth speaks.
3	My words declare the uprightness of my heart, and what my lips know they speak sincerely.
4	The Spirit of God has made me, and the breath of the Almighty gives me life.
5	Answer me, if you can; set your words in order before me; take your stand.
6	Behold, I am toward God as you are; I too was pinched off from a piece of clay.
7	Behold, no fear of me need terrify you; my pressure will not be heavy upon you.
8	“Surely you have spoken in my ears, and I have heard the sound of your words.
9	You say, 'I am pure, without transgression; I am clean, and there is no iniquity in me.

10	Behold, he finds occasions against me, he counts me as his enemy,
11	he puts my feet in the stocks and watches all my paths.'
12	"Behold, in this you are not right. I will answer you, for God is greater than man.
13	Why do you contend against him, saying, 'He will answer none of man's words'?
14	For God speaks in one way, and in two, though man does not perceive it.
15	In a dream, in a vision of the night, when deep sleep falls on men, while they slumber on their beds,
16	then he opens the ears of men and terrifies them with warnings,
17	that he may turn man aside from his deed and conceal pride from a man;
18	he keeps back his soul from the pit, his life from perishing by the sword.
19	"Man is also rebuked with pain on his bed and with continual strife in his bones,
20	so that his life loathes bread, and his appetite the choicest food.
21	His flesh is so wasted away that it cannot be seen, and his bones that were not seen stick out.
22	His soul draws near the pit, and his life to those who bring death.
23	If there be for him an angel, a mediator, one of the thousand, to declare to man what is right for him,
24	and he is merciful to him, and says, 'Deliver him from going down into the pit; I have found a ransom;
25	let his flesh become fresh with youth; let him return to the days of his youthful vigor';
26	then man prays to God, and he accepts him; he sees his face with a shout of joy, and he restores to man his righteousness.
27	He sings before men and says: 'I sinned and perverted what was right, and it was not repaid to me.
28	He has redeemed my soul from going down into the pit, and my life shall look upon the light.'
29	"Behold, God does all these things, twice, three times, with a man,
30	to bring back his soul from the pit, that he may be lighted with the light of life.
31	Pay attention, O Job, listen to me; be silent, and I will speak.
32	If you have any words, answer me; speak, for I desire to justify you.
33	If not, listen to me; be silent, and I will teach you wisdom."

NIV

1	"But now, Job, listen to my words; pay attention to everything I say.
2	I am about to open my mouth; my words are on the tip of my tongue.
3	My words come from an upright heart; my lips sincerely speak what I know.
4	The Spirit of God has made me; the breath of the Almighty gives me life.
5	Answer me then, if you can; prepare yourself and confront me.
6	I am just like you before God; I too have been taken from clay.
7	No fear of me should alarm you, nor should my hand be heavy upon you.
8	"But you have said in my hearing- I heard the very words-
9	'I am pure and without sin; I am clean and free from guilt.
10	Yet God has found fault with me; he considers me his enemy.
11	He fastens my feet in shackles; he keeps close watch on all my paths.'
12	"But I tell you, in this you are not right, for God is greater than man.
13	Why do you complain to him that he answers none of man's words?
14	For God does speak-now one way, now another- though man may not perceive it.
15	In a dream, in a vision of the night, when deep sleep falls on men as they slumber in their beds,

16	he may speak in their ears and terrify them with warnings,
17	to turn man from wrongdoing and keep him from pride,
18	to preserve his soul from the pit, his life from perishing by the sword.
19	Or a man may be chastened on a bed of pain with constant distress in his bones,
20	so that his very being finds food repulsive and his soul loathes the choicest meal.
21	His flesh wastes away to nothing, and his bones, once hidden, now stick out.
22	His soul draws near to the pit, and his life to the messengers of death.
23	"Yet if there is an angel on his side as a mediator, one out of a thousand, to tell a man what is right for him,
24	to be gracious to him and say, 'Spare him from going down to the pit; I have found a ransom for him'-
25	then his flesh is renewed like a child's; it is restored as in the days of his youth.
26	He prays to God and finds favor with him, he sees God's face and shouts for joy; he is restored by God to his righteous state.
27	Then he comes to men and says, 'I sinned, and perverted what was right, but I did not get what I deserved.
28	He redeemed my soul from going down to the pit, and I will live to enjoy the light.'
29	"God does all these things to a man- twice, even three times-
30	to turn back his soul from the pit, that the light of life may shine on him.
31	"Pay attention, Job, and listen to me; be silent, and I will speak.
32	If you have anything to say, answer me; speak up, for I want you to be cleared.
33	But if not, then listen to me; be silent, and I will teach you wisdom."

NLT

1	"Listen to my words, Job; pay attention to what I have to say.
2	Now that I have begun to speak, let me continue.
3	I speak with all sincerity; I speak the truth.
4	For the Spirit of God has made me, and the breath of the Almighty gives me life.
5	Answer me, if you can; make your case and take your stand.
6	Look, you and I both belong to God. I, too, was formed from clay.
7	So you don't need to be afraid of me. I won't come down hard on you.
8	"You have spoken in my hearing, and I have heard your very words.
9	You said, 'I am pure; I am without sin; I am innocent; I have no guilt.
10	God is picking a quarrel with me, and he considers me his enemy.
11	He puts my feet in the stocks and watches my every move.'
12	"But you are wrong, and I will show you why. For God is greater than any human being.
13	So why are you bringing a charge against him? Why say he does not respond to people's complaints?
14	For God speaks again and again, though people do not recognize it.
15	He speaks in dreams, in visions of the night, when deep sleep falls on people as they lie in their beds.
16	He whispers in their ears and terrifies them with warnings.
17	He makes them turn from doing wrong; he keeps them from pride.
18	He protects them from the grave, from crossing over the river of death.
19	"Or God disciplines people with pain on their sickbeds, with ceaseless aching in their bones.
20	They lose their appetite for even the most delicious food.
21	Their flesh wastes away, and their bones stick out.

22	They are at death's door; the angels of death wait for them.
23	"But if an angel from heaven appears- a special messenger to intercede for a person and declare that he is upright-
24	he will be gracious and say, 'Rescue him from the grave, for I have found a ransom for his life.'
25	Then his body will become as healthy as a child's, firm and youthful again.
26	When he prays to God, he will be accepted. And God will receive him with joy and restore him to good standing.
27	He will declare to his friends, 'I sinned and twisted the truth, but it was not worth it.
28	God rescued me from the grave, and now my life is filled with light.'
29	"Yes, God does these things again and again for people.
30	He rescues them from the grave so they may enjoy the light of life.
31	Mark this well, Job. Listen to me, for I have more to say.
32	But if you have anything to say, go ahead. Speak, for I am anxious to see you justified.
33	But if not, then listen to me. Keep silent and I will teach you wisdom!"

LXX

	οὐ μὴν δέplugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀλλὰ ἄκουσον ἰωβ τὰplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
1	The definite article ῥήματά μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαλιὰν ἐνωτίζου μου
	ἰδου γὰρ ἥνοιξα τὸplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article στόμα μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
2	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν ἥplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article γλῶσσά μου

3	καθαρά μου ἤplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδία ῥήμασιν σύνεσις δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χειλέων μου καθαρά νοήσει
4	πνεῦμα θεῖον τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποιῆσάνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form με πνοῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παντοκράτορος ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διδάσκουσά με

ἐὰν δύνῃ δός μοι ἀπόκρισιν πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ταῦτα

greek

5 Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑπόμεινον στῆθι κατ ἐμὲ καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ κατὰ σέ

ἐκ πηλοῦ διήρτισαι σὺ ὡς καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ἐκ τοῦ

6 greek

The definite article αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διηρτίσμεθα

	οὐχ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φόβος μου σε στροβήσει οὐδὲ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek 7 The definite article χεῖρ μου βαρεῖα ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ σοί
8	πλὴν εἴπας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὥσιν μου φωνῇν ῥημάτων σου ἀκήκοα
9	διότι λέγεις καθαρὸς εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐχ ἁμαρτῶν ἄμεμπτος δέplugin-autotooltip__default plugin-autotooltip_bigδέ δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐ γὰρ ἠνόμησα
10	μέμψιν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατ ἑμοῦ εὗρεν ἡγηται δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. με ὥσπερ ὑπεναντίον

	ἐθετο δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ξύλῳ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόδα μου ἐφύλαξεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μου πάσαςplugin- <td>11</td> <td> autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾶςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδοῦς </td>	11	autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾶςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδοῦς
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πῶς γὰρ λέγεις δίκαιός εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

12 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ
ἐπακήκοέν μου αἰώνιος γὰρ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἐπάνω βροτῶν

λέγεις δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τί τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ

13

greek

The definite article δίκης μου οὐκ ἐπακήκοεν πᾶν plugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 ῥῆμα

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γὰρ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἅπαξ λαλήσαι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
14	greek Preposition meaning “in”. δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δευτέρῳ ἐνύπνιον
15	ἡ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μελέτη νυκτερινῇ ὥς ὅταν ἐπιπίπτῃ δεινὸς φόβος ἐπὶ ἀνθρώπους ἐπὶ νυσταγμάτων ἐπὶ κοίτης
16	τότε ἀνακαλύπτει νοῦν ἀνθρώπων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. εἶδεσιν φόβου τοιούτοις αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξεφόβησεν

ἀποστρέψαι ἄνθρωπον ἐξ ἀδικίας τὸ greek The definite article δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σῶμα αὐτοῦ 17 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ πτώματος ἐρρύσατο
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ἐφείσατο δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ψυχῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ θανάτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

18

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ πεσεῖν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν

greek

Preposition meaning “in”. πολέμῳ

πάλιν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἤλεγξεν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigέν

greek

19

Preposition meaning “in”. μαλακία ἐπὶ κοίτης καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλῆθος ὅστων αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνάρκησεν

	πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. βρωτὸν σίτου οὐ μὴ δύνηται προσδέξασθαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 20 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢplugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article ψυχὴ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βρῶσιν ἐπιθυμήσει
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ἕως ἂν σαπῶσιν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big

greek

The definite article σάρκες καὶ plugin-autotooltip__default plugin-autotooltip_big καί

greek

21 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποδείξει τὰ plugin-autotooltip__default plugin-autotooltip_big

greek

The definite article ὅσα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κενά

ἡγγισεν δε plugin-autotooltip__default plugin-autotooltip_bigδε

greek

δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εις θάνατον η plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article ψυχη αυτού plugin-autotooltip__default plugin-autotooltip_bigαυτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) η plugin-autotooltip__default plugin-autotooltip_bigο

22 greek

The definite article δε plugin-autotooltip__default plugin-autotooltip_bigδε

greek

δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ζωη αυτού plugin-autotooltip__default plugin-autotooltip_bigαυτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εν plugin-autotooltip__default plugin-autotooltip_bigέν

greek

Preposition meaning “in”. ὅδεη

	ἐάν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. χίλιοι ἄγγελοι θανατηφόροι εἰς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐὰν νοήσῃ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ
23	greek The definite article καρδίᾳ ἐπιστραφῆναι ἐπὶ κύριον ἀναγγεῖλη δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνθρώπῳ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐαυτοῦ μέμψιν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄνοιαν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δείξῃ

ἀνθέξεται τοῦ

greek

The definite article μὴ πεσεῖν αὐτὸν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς θάνατον ἀνανεώσει δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

24

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ

greek

The definite article σῶμα ὥσπερ ἀλοιφὴν ἐπὶ τοίχου τὰ

greek

The definite article δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅσα αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμπλήσει μυελοῦ

ἀπαλυνεῖ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

25 The definite article σάρκας ὥσπερ νηπίου ἀποκαταστήσει δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνδρωθέντα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. ἀνθρώποις

ἐϋξάμενος δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρόσ plugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δεκτὰ αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

26

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰσελεύσεται δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσώπω καθαρῷ σὺν ἐξηγορίᾳ ἀποδώσει δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνθρώποις δικαιοσύνην

	εἴτα τότε ἀπομέμψεται ἄνθρωπος αὐτὸς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
27	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐαυτῷ λέγων ὅλα συνετέλουν καὶ plugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἄξια ἤτασέν με ὧν ἥμαρτον
28	σῶσον ψυχὴν μου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴ ἐλθεῖν εἰς διαφθοράν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζωὴ μου φῶς ὄψεται

29	ἰδοὺ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐργᾶται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσχυρὸς ὁδοὺς τρεῖς μετὰ ἀνδρός
30	ἀλλ' ἐρρύσατο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴν μου ἐκ θανάτου ἵνα ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζωὴ μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". φωτὶ αἰνῇ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐνωτίζου ἰωβ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄκουέ μου κώφευσον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
31	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγώ εἰμ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λαλήσω
32	εἰ εἰσὶν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λόγοι plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀποκρίθητί μοι λάλησον θέλω γὰρ δικαιοθῆναί σε
33	εἰ μὴ σὺ ἄκουσόν μου κώφευσον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διδάξω σε σοφίαν

KJV

1	Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.
2	Behold, now I have opened my mouth, my tongue hath spoken in my mouth.
3	My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

4	The Spirit of God hath made me, and the breath of the Almighty hath given me life.
5	If thou canst answer me, set thy words in order before me, stand up.
6	Behold, I am according to thy wish in God's stead: I also am formed out of the clay.
7	Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.
8	Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,
9	I am clean without transgression, I am innocent; neither is there iniquity in me.
10	Behold, he findeth occasions against me, he counteth me for his enemy,
11	He putteth my feet in the stocks, he marketh all my paths.
12	Behold, in this thou art not just: I will answer thee, that God is greater than man.
13	Why dost thou strive against him? for he giveth not account of any of his matters.
14	For God speaketh once, yea twice, yet man perceiveth it not.
15	In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
16	Then he openeth the ears of men, and sealeth their instruction,
17	That he may withdraw man from his purpose, and hide pride from man.
18	He keepeth back his soul from the pit, and his life from perishing by the sword.
19	He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:
20	So that his life abhorreth bread, and his soul dainty meat.
21	His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.
22	Yea, his soul draweth near unto the grave, and his life to the destroyers.
23	If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:
24	Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.
25	His flesh shall be fresher than a child's: he shall return to the days of his youth:
26	He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
27	He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;
28	He will deliver his soul from going into the pit, and his life shall see the light.
29	Lo, all these things worketh God oftentimes with man,
30	To bring back his soul from the pit, to be enlightened with the light of the living.
31	Mark well, O Job, hearken unto me: hold thy peace, and I will speak.
32	If thou hast any thing to say, answer me: speak, for I desire to justify thee.
33	If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

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