2025/11/11 07:56 1/2 Job 34:10

Job 34:10

to do wrong. "Listen to me, you who have understanding. Everyone knows that God doesn't sin! The Almighty can do no wrong. διό συνετοι καρδίας ἀκούσατέ μου μή μοι εἴηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τη δίκαιον Therefore hearten unto me, we men of understanding: for he it from God, that he should described in the should described in the should described in the property of the parten unto me, we men of understanding: for he it from God, that he should described in the parten unto me we men of understanding: for he it from God, that he should described in the property of the parten unto me we men of understanding: for he it from God, that he should described in the property of the parten units are the parten unto me we men of understanding: for he it from God, that he should described in the property of the parten units are the property of the parten units are the property of th		
wickedness, and from the Almighty that he should do wrong. "So listen to me, you men of understanding. Far be it from God to do evil, from the Almight to do wrong. "Listen to me, you who have understanding. Everyone knows that God doesn't sin! The Almighty can do no wrong. διό συνετοὶ καρδίας ἀκούσατέ μου μή μοι εἴηρlugin-autotooltip_default plugin-autotooltip_bigεiμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ñν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τόρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τη δίκαιον Therefore hearken unto me, vermen of understanding far he it from God, that he should described in the properties of the should described in the properties of the pr	Hebrew	
to do wrong. "Listen to me, you who have understanding. Everyone knows that God doesn't sin! The Almighty can do no wrong. διό συνετοὶ καρδίας ἀκούσατέ μου μή μοι εἴηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῆ δίκαιον Therefore hearken unto me, vermen of understanding: far he it from God, that he should described in the should described in the should described in the parken unto me, vermen of understanding: far he it from God, that he should described in the should described in the parken units me, vermen of understanding: far he it from God, that he should described in the parken units me, vermen of understanding: far he it from God, that he should described in the parken units me, vermen of understanding: far he it from God, that he should described in the parken units me, vermen of understanding: far he it from God, that he should described in the parken units me, vermen of understanding: far he it from God, that he should described in the parken units me, vermen of understanding: far he it from God, that he should described in the parken units me, vermen of understanding far he it from God, that he should described in the parken units me, vermen of understanding far he it from God, that he should described in the parken units me, vermen of understanding far he it fro	ESV	, , , , , , , , , , , , , , , , , , , ,
Almighty can do no wrong. διό συνετοὶ καρδίας ἀκούσατέ μου μή μοι εἴηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἡν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τηῆ δίκαιον Therefore bearken unto me, we men of understanding: far he it from God, that he should described the	NIV	"So listen to me, you men of understanding. Far be it from God to do evil, from the Almighty to do wrong.
autotooltip_bigɛiμí greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶρισμα-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "απα" ἔναντι παντοκράτορος ταράξαι τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τη δίκαιον Therefore bearken unto me, we men of understanding: far he it from God, that he should default plugin far he it from God, that he f	NLT	, , ,
είμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἤν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶριαμία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τη δίκαιον Therefore hearken unto me, we men of understanding for the it from God, that he should described the should describe the should		
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶριαgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Τοο * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸριαgin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τη ὅδίκαιον Therefore hearken unto me, we man of understanding: far he it from God, that he should described the server of the server of the provided of the server of the provided of the prov		greek
example εἰμί is the word for am and ἦν is the word for was, e.g. ἔναντι κυρίου ἀσεβῆσαι καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τηῆ δίκαιον Therefore hearken unto me, we men of understanding; far he it from God, that he should described the s		εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
Meaning * And * Also * Both * Even * Too * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τηῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should described the should described the second of the second		
* And * Also * Both * Even * Too * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοὕ τῆς τοῦ Dative τ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should described the should described the second described to the should described the should described the second described to		greek
LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τοῦ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should desired the should de		Meaning
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔναντι παντοκράτορος ταράξαι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τη δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should described the should describe the should describe the should described the should describe the should described the should describe the should describ		* And * Also * Both * Even * Too * So
Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should defined the should desired the should desire		translated as "and" ἔναντι παντοκράτορος ταράξαι τòplugin-autotooltipdefault plugin-
* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should defined the should define the should def		greek
The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should d		Meaning:
Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should d		* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τ τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should d		The definite article.
τῆ δίκαιον Therefore hearken unto me, we men of understanding: far he it from God, that he should d		Forms
Therefore hearken unto me, ye men of understanding: far be it from God, that he should d		11
wickedness; and from the Almighty, that he should commit iniquity.	KJV	

Job 34:9 ← Job 34:10 → Job 34:11

Return to: Home Page → Christianity → Bible → Old Testament → Job → Job 34

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=job_34:10

Last update: 2025/10/23 00:28

