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Job 34:13

	קני פָּקָד עָלֵיי אַרְצַה plugin-autotooltip_default plugin-autotooltip_bigy: אָרָצַה
	hebrew
Hebrew	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מְי שֶׁם תַבֵּל כָּלֶה
ESV	Who gave him charge over the earth, and who laid on him the whole world?
NIV	Who appointed him over the earth? Who put him in charge of the whole world?
NLT	Did someone else put the world in his care? Who set the whole world in place?

ocplugin-autotooltip default plugin-autotooltip bigoc, ň, č areek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip default plugin-autotooltip bigyῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τίς δέρlugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦy is the word for was, e.g. ὁρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιῶνplugin-autotooltip_default plugin-autotooltip_bignoιέω LXX Meaning * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form τὴνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning * The Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπ οὑρανὸνρlugin-autotooltip_default plugin-autotooltip_bigoὑρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καίριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνόντα πάνταρlugin-autotooltip_default plugin-autotooltip_bignᾶς * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

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KJV Who hath given him a charge over the earth? or who hath disposed the whole world?

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