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Job 34:24

Hebrev	ערָעַ כַּבִּירֵים לאֹ חֵקֶר וַיַּצְמֵד אֲחֵרֵים תַּחְתֵּם יִרְים לאֹ חֵקֶר וַיַּצְמֵד אֲחֵרֵים תַּחְתֵּם v
ESV	He shatters the mighty without investigation and sets others in their place.
NIV	Without inquiry he shatters the mighty and sets up others in their place.
NLT	He brings the mighty to ruin without asking anyone, and he sets up others in their place.
LXX	oplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, τό greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλαμβάνων ἀνεξιχνίαστα ἔνδοξά τε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαίσια ὧνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀριθμός
KJV	He shall break in pieces mighty men without number, and set others in their stead.

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