

Job 36

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Text

Hebrew

1	וַיֹּסֶף אֱלִיהוּא וַיֹּאמֶר
2	כִּתְּרֵי לִי זָעִיר וְאַחֲנֹךְ כִּי עוֹד לְאַלּוֹהִים מְלִים
3	אֲשָׁא דְעִי לְמִרְחֹק וּלְפַעֲלִי אֶתֶּן צֶדֶק
4	כִּי אֲמַנָּם לֹא שֶׁקֶר מְלִי תִמְיִם דְּעוֹת עֲמֹד
	לבב hebrew Meaning: 5 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
6	לֹא יַחֲיֶה רֹשֶׁעַ וּמִשְׁפָּט עֲנִיִּים יִתֵּן
7	לֹא יִגְרַע מִצְדִּיק לְעִינָיו וְאֶת מְלָכִים לְכַסּא וַיִּשְׁבֵּם לְנֹצַח וַיִּגְבְּהוּ
8	וְאִם אֲסוּרִים בְּזָקִים לְכַדּוֹן בְּחַבְלֵי עָנִי
9	וַיִּגְדּוּ לָהֶם פְּעֻלָּם וּפְשָׁעֵיהֶם כִּי יִתְגַּבְּרוּ
10	וַיִּגְלּוּ אֲזָנִים לְמוֹסֵר וַיֹּאמֶר כִּי יִשְׁבוּן מֶאֱוֹן
11	אִם יִשְׁמְעוּ וְיַעֲבְדוּ יִכְלֹו יִמְיָהֶם בְּטוֹב וְשִׁנֵּיהֶם בְּנֻעָמִים
12	וְאִם לֹא יִשְׁמְעוּ בְּשַׁלַּח יַעֲבְרוּ וַיִּגְוְעוּ כְּבָלֵי דַעַת

	לבָּבֹּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 13 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְשִׁימוּ אֵף לֹא יִשְׁוּעוּ כִּי אֲסָרָם
14	תָּמַת בְּנֶעַר נַפְשָׁם וְחִיָּתָם בְּקִדְשֵׁים
15	יִחַלֵּץ עֲנִי בַעֲנִיּוֹ וַיְגַל בַּלְחָץ אֲזָנָם
16	וְאֵף הִסִּיתָהּ מִפִּי צָר רָחַב לֹא מוֹצֵק תַּחֲתֶיהָ וְנָחַת שְׁלַחֲנָהּ מֵלֹא דָשֶׁן
17	וְדִין רָשָׁע מֵלֹאֲתָ דִין וּמִשְׁפָּט יִתְמָכוּ
18	כִּי חֲמָה פֶּה יִסִּיתָהּ בְּסִפָּק וְרֹב כֶּפֶר אֵל יִטָּה
19	הִיַּעֲרֶה שְׁוַעֲדָהּ לֹא בָצָר וְכֹל מֵאֲמָצִי כֹחַ
20	אֵל תִּשְׁאַף הַלִּילָה לַעֲלוֹת עֲמִים תַּחֲתָם
	לבָּבֹּ plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: 21 * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֵל יִתֵּן אֵל אֲנֹן כִּי עַל זֶה בְּחִרְתָּ מַעֲנִי
22	הֵן אֵל יִשְׁגִּיב בְּכַחוֹ מִי כְמֹהוּ מוֹרָה
23	מִי פָקֵד עָלָיו דֶּרֶכוֹ וּמִי אָמַר פַּעֲלָתָ עוֹלָה
24	זָכַר כִּי תִשְׁגִּיֵּא פַעֲלֹ אֲשֶׁר שָׂרְרוּ אֲנָשִׁים
25	כָּל אָדָם חָזוּ בּוֹ אֲנֹשׁ יָבִיט מִרְחוֹק
26	הֵן אֵל שֹׁגִיֵּא וְלֹא נִדָּע מִסִּפֵּר שְׁנֵנוּ וְלֹא חֶקֶר
27	כִּי יִגְרַע נִטְפִי מִים יִזְקוּ מִטֵּר לֹאֲדוֹ
28	אֲשֶׁר יִזְלוּ שְׁחָקִים יִרְעִפוּ עָלָי אָדָם רָב
29	אֵף אִם יָבִין מִפְּרָשֵׁי עֵב תִּשְׁאֹת סִכְתּוֹ
30	הֵן פֶּרֶשׁ עָלָיו אוֹרוֹ וְשִׁרְשֵׁי הַיָּם כֶּסֶה
31	כִּי בָם יִדִּין עַמִּים יִתֵּן אֶכֶל לַמִּכְבִּיר
32	עַל כַּפִּים כֶּסֶה אֹר וַיִּצֹ עָלֶיהָ בַּמִּפְגִּיעַ
33	יִגִּיד עָלָיו רָעוֹ מִקְנָה אֵף עַל עוֹלָה

1	And Elihu continued, and said:
2	"Bear with me a little, and I will show you, for I have yet something to say on God's behalf.
3	I will get my knowledge from afar and ascribe righteousness to my Maker.
4	For truly my words are not false; one who is perfect in knowledge is with you.
5	"Behold, God is mighty, and does not despise any; he is mighty in strength of understanding.
6	He does not keep the wicked alive, but gives the afflicted their right.
7	He does not withdraw his eyes from the righteous, but with kings on the throne he sets them forever, and they are exalted.
8	And if they are bound in chains and caught in the cords of affliction,
9	then he declares to them their work and their transgressions, that they are behaving arrogantly.
10	He opens their ears to instruction and commands that they return from iniquity.
11	If they listen and serve him, they complete their days in prosperity, and their years in pleasantness.
12	But if they do not listen, they perish by the sword and die without knowledge.
13	"The godless in heart cherish anger; they do not cry for help when he binds them.
14	They die in youth, and their life ends among the cult prostitutes.
15	He delivers the afflicted by their affliction and opens their ear by adversity.
16	He also allured you out of distress into a broad place where there was no cramping, and what was set on your table was full of fatness.
17	"But you are full of the judgment on the wicked; judgment and justice seize you.
18	Beware lest wrath entice you into scoffing, and let not the greatness of the ransom turn you aside.
19	Will your cry for help avail to keep you from distress, or all the force of your strength?
20	Do not long for the night, when peoples vanish in their place.
21	Take care; do not turn to iniquity, for this you have chosen rather than affliction.
22	Behold, God is exalted in his power; who is a teacher like him?
23	Who has prescribed for him his way, or who can say, 'You have done wrong'?
24	"Remember to extol his work, of which men have sung.
25	All mankind has looked on it; man beholds it from afar.
26	Behold, God is great, and we know him not; the number of his years is unsearchable.
27	For he draws up the drops of water; they distill his mist in rain,
28	which the skies pour down and drop on mankind abundantly.
29	Can anyone understand the spreading of the clouds, the thunderings of his pavilion?
30	Behold, he scatters his lightning about him and covers the roots of the sea.
31	For by these he judges peoples; he gives food in abundance.
32	He covers his hands with the lightning and commands it to strike the mark.
33	Its crashing declares his presence; the cattle also declare that he rises.

NIV

1	Elihu continued:
2	"Bear with me a little longer and I will show you that there is more to be said in God's behalf.
3	I get my knowledge from afar; I will ascribe justice to my Maker.
4	Be assured that my words are not false; one perfect in knowledge is with you.
5	"God is mighty, but does not despise men; he is mighty, and firm in his purpose.
6	He does not keep the wicked alive but gives the afflicted their rights.
7	He does not take his eyes off the righteous; he enthrones them with kings and exalts them forever.

8	But if men are bound in chains, held fast by cords of affliction,
9	he tells them what they have done- that they have sinned arrogantly.
10	He makes them listen to correction and commands them to repent of their evil.
11	If they obey and serve him, they will spend the rest of their days in prosperity and their years in contentment.
12	But if they do not listen, they will perish by the sword and die without knowledge.
13	"The godless in heart harbor resentment; even when he fetters them, they do not cry for help.
14	They die in their youth, among male prostitutes of the shrines.
15	But those who suffer he delivers in their suffering; he speaks to them in their affliction.
16	"He is wooing you from the jaws of distress to a spacious place free from restriction, to the comfort of your table laden with choice food.
17	But now you are laden with the judgment due the wicked; judgment and justice have taken hold of you.
18	Be careful that no one entices you by riches; do not let a large bribe turn you aside.
19	Would your wealth or even all your mighty efforts sustain you so you would not be in distress?
20	Do not long for the night, to drag people away from their homes.
21	Beware of turning to evil, which you seem to prefer to affliction.
22	"God is exalted in his power. Who is a teacher like him?
23	Who has prescribed his ways for him, or said to him, 'You have done wrong'?
24	Remember to extol his work, which men have praised in song.
25	All mankind has seen it; men gaze on it from afar.
26	How great is God-beyond our understanding! The number of his years is past finding out.
27	"He draws up the drops of water, which distill as rain to the streams;
28	the clouds pour down their moisture and abundant showers fall on mankind.
29	Who can understand how he spreads out the clouds, how he thunders from his pavilion?
30	See how he scatters his lightning about him, bathing the depths of the sea.
31	This is the way he governs the nations and provides food in abundance.
32	He fills his hands with lightning and commands it to strike its mark.
33	His thunder announces the coming storm; even the cattle make known its approach.

NLT

1	Elihu continued speaking:
2	"Let me go on, and I will show you the truth. For I have not finished defending God!
3	I will present profound arguments for the righteousness of my Creator.
4	I am telling you nothing but the truth, for I am a man of great knowledge.
5	"God is mighty, but he does not despise anyone! He is mighty in both power and understanding.
6	He does not let the wicked live but gives justice to the afflicted.
7	He never takes his eyes off the innocent, but he sets them on thrones with kings and exalts them forever.
8	If they are bound in chains and caught up in a web of trouble,
9	he shows them the reason. He shows them their sins of pride.
10	He gets their attention and commands that they turn from evil.
11	"If they listen and obey God, they will be blessed with prosperity throughout their lives. All their years will be pleasant.
12	But if they refuse to listen to him, they will be killed by the sword and die from lack of understanding.

13	For the godless are full of resentment. Even when he punishes them, they refuse to cry out to him for help.
14	They die when they are young, after wasting their lives in immoral living.
15	But by means of their suffering, he rescues those who suffer. For he gets their attention through adversity.
16	"God is leading you away from danger, Job, to a place free from distress. He is setting your table with the best food.
17	But you are obsessed with whether the godless will be judged. Don't worry, judgment and justice will be upheld.
18	But watch out, or you may be seduced by wealth. Don't let yourself be bribed into sin.
19	Could all your wealth or all your mighty efforts keep you from distress?
20	Do not long for the cover of night, for that is when people will be destroyed.
21	Be on guard! Turn back from evil, for God sent this suffering to keep you from a life of evil.
22	"Look, God is all-powerful. Who is a teacher like him?
23	No one can tell him what to do, or say to him, 'You have done wrong.'
24	Instead, glorify his mighty works, singing songs of praise.
25	Everyone has seen these things, though only from a distance.
26	"Look, God is greater than we can understand. His years cannot be counted.
27	He draws up the water vapor and then distills it into rain.
28	The rain pours down from the clouds, and everyone benefits.
29	Who can understand the spreading of the clouds and the thunder that rolls forth from heaven?
30	See how he spreads the lightning around him and how it lights up the depths of the sea.
31	By these mighty acts he nourishes the people, giving them food in abundance.
32	He fills his hands with lightning bolts and hurls each at its target.
33	The thunder announces his presence; the storm announces his indignant anger.

LXX

1	προσθεῖς δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ελιους ἔτι λέγει
2	μείνόν με μικρόν ἔτι ἵνα διδάξω σε ἔτι γὰρ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐμοί ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λέξις

3	ἀναλαβὼν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιστήμην μου μακρὰν ἔργοις δέ plugin-autotooltip__default plugin-autotooltip_bigὸ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μου δίκαια ἔρῳ
4	ἐπ' ἀληθείας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἄδικα ῥήματα ἀδίκως συνίεις
5	γίγνωσκε δέ plugin-autotooltip__default plugin-autotooltip_bigὸ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅτι ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριος οὐ μὴ ἀποποιήσεται τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄκακον δυνατὸς ἰσχύι καρδίας
6	ἀσεβῆ οὐ μὴ ζωοποιήσει καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίμα πτωχῶν δώσει

οὐκ ἀφελεῖ ἀπὸ δικαίου ὀφθαλμοὺς αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ βασιλέων εἰς θρόνον καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθεὶ αὐτοὺς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς νεῖκος καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑψωθήσονται

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

8 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ πεπεδημένοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". χειροπέδαις συσχεθήσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". σχοινίοις πενίας

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναγγελεῖ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἔργα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

9 * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article παραπτώματα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι
ἰσχύουσιν

	ἀλλὰ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article δικαίου εισακούσεται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
10	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὅτι ἐπιστράψονται ἐξ ἀδικίας

ἐὰν ἀκούσωσιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δουλεύωσιν συντελέσουσιν τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἡμέρας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

11 Preposition meaning "in". ἀγαθοῖς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἔτη αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". εὐπρεπείαις

ἀσεβεῖς δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐ διασώζει παρὰ τὸ

greek

The definite article μὴ βούλεσθαι εἰδέναι αὐτοὺς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

12 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸν

greek

The definite article κύριον καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διότι νουθετούμενοι ἀνήκοι ἦσαν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑποκριταὶ καρδίᾳ τάξουσιν θυμόν οὐ βοήσονται ὅτι ἔδησεν αὐτούςplugin-autotooltip__default
13	αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀποθάνοι τοίνυν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. νεότητι ἥplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἥplugin-autotooltip__default plugin-autotooltip_bigὁ
14	greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ζωὴ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τιτρωσκομένη ὑπὸ ἀγγέλων
15	ἀνθ ὧν ἔθλιψαν ἀσθενῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδύνατον κρίμα δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πραέων ἐκθήσει

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέτι ἡπάτησέν σε ἐκ στόματος ἐχθροῦ ἄβυσσος κατάχυσis ὑποκάτω αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning
16	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέβη τράπεζά σου πλήρης πίότητος
17	οὐχ ὑστερήσει δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπὸ δικαίων κρίμα

θυμὸς δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπὶ ἀσεβείᾳ ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 ἀσέβειαν δώρων ὧν ἐδέχοντο ἐπὶ ἀδικίαις

μή σε ἐκκλινάτω ἐκὼν ὁ

greek

The definite article νοῦς δεήσεως ἐν

greek

Preposition meaning "in". ἀνάγκη ὄντων

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀδυνάτων καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

19

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντας

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς

greek

The definite article κραταιοῦντας ἰσχύς

20	μὴ ἐξελεύσῃς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νύκτα τοῦ ἀναβῆναι λαοὺς ἀντ' αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
21	ἀλλὰ φύλαξαι μὴ πράξῃς ἅτοπα ἐπὶ τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γὰρ ἐξείλω ἀπὸ πτωχείας

ἰδοὺ ὁ

greek

The definite article ἰσχυρὸς κραταιώσει ἐν

greek

Preposition meaning “in”. ἰσχύι αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

22 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς γάρ
ἐστίν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κατ αὐτὸν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δυνάστης

τίς δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐστίν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ

greek

The definite article ἐτάζων αὐτοῦ

23

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ

greek

The definite article ἔργα ἡ τίς ὁ

greek

The definite article εἶπας ἔπραξεν ἄδικα

	μνήσθητι ὅτι μεγάλα ἐστὶν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek
24	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργα ὧν ἤρξαν ἄνδρες
25	πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 ἄνθρωπος εἶδεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐαυτῷ ὅσοι τιτρωσκόμενοί εἰσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. βροτοί

ἰδοὺ ὁ

greek

The definite article ἰσχυρὸς πολὺς καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ γνωσόμεθα ἀριθμὸς ἐτῶν αὐτοῦ

greek

26

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέραντος

ἀριθμηταὶ δὲ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

27

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σταγόνες
ὕετοῦ καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιχυθήσονται ὑετῷ εἰς νεφέλην

ῥυήσονται παλαιώματα ἐσκίασεν δὲ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [νέφη ἐπὶ ἀμυθήτων βροτῶν ὥραν ἔθετο κτήνεσιν οἶδασιν](#) δὲ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [κοίτης τάξις ἐπὶ τούτοις](#) οὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 [πάντες](#))

28

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 [οὐκ ἐξίσταταί σου ἡ](#)

greek

The definite article [διάνοια οὐδὲ διαλλάσσεταί σου ἡ](#)

greek

The definite article [καρδία ἀπὸ σώματος](#)

29	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν συνῇ ἀπεκτάσεις νεφέλης ἰσότητα σκηνῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
30	ἰδοὺ ἐκτείνει ἐπ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦδω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥιζώματα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσσης ἐκάλυπεν

31	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γὰρ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρινεῖ λαούς δώσει τροφήν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσχύοντι
32	ἐπὶ χειρῶν ἐκάλυπεν φῶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνετείλατο περὶ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀπαντῶντι

	ἀναγγελεῖ περὶ αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φίλον αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
33	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κτῆσις καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ ἀδικίας	

KJV

1	Elihu also proceeded, and said,
2	Suffer me a little, and I will shew thee that I have yet to speak on God's behalf.
3	I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.
4	For truly my words shall not be false: he that is perfect in knowledge is with thee.
5	Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.
6	He preserveth not the life of the wicked: but giveth right to the poor.
7	He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.
8	And if they be bound in fetters, and be holden in cords of affliction;
9	Then he sheweth them their work, and their transgressions that they have exceeded.
10	He openeth also their ear to discipline, and commandeth that they return from iniquity.
11	If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.
12	But if they obey not, they shall perish by the sword, and they shall die without knowledge.
13	But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
14	They die in youth, and their life is among the unclean.
15	He delivereth the poor in his affliction, and openeth their ears in oppression.
16	Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.
17	But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

18	Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.
19	Will he esteem thy riches? no, not gold, nor all the forces of strength.
20	Desire not the night, when people are cut off in their place.
21	Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
22	Behold, God exalteth by his power: who teacheth like him?
23	Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
24	Remember that thou magnify his work, which men behold.
25	Every man may see it; man may behold it afar off.
26	Behold, God is great, and we know him not, neither can the number of his years be searched out.
27	For he maketh small the drops of water: they pour down rain according to the vapour thereof:
28	Which the clouds do drop and distil upon man abundantly.
29	Also can any understand the spreadings of the clouds, or the noise of his tabernacle?
30	Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
31	For by them judgeth he the people; he giveth meat in abundance.
32	With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.
33	The noise thereof sheweth concerning it, the cattle also concerning the vapour.

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