

Job 36:18

Hebrew	כִּי חֲמָה פֶּן יִסְיֶתֶךָ בְּסֶפֶק וְרֵב כְּפָר אֶל יִטְּךָ
ESV	Beware lest wrath entice you into scoffing, and let not the greatness of the ransom turn you aside.
NIV	Be careful that no one entices you by riches; do not let a large bribe turn you aside.
NLT	But watch out, or you may be seduced by wealth. Don't let yourself be bribed into sin.
LXX	θυμὸς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπ' ἁσέβεις ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δι greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 ἁσέβειαν δώρων ὧν greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐδέχοντο ἐπ' ἀδικίαις
KJV	Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

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