

Job 37

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Text

Hebrew

1	לִבִּי לְבָבִי plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... וְיִתֵּר מִמֶּקוֹמוֹ
2	שָׁמַעַי שְׁמוֹעַ בְּרָנִי קָלוֹ וְהָגָה מִפִּי יֵצֵא plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass
3	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וְאֹרֶז עַל כַּנְפוֹת הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
4	אֲחֵרָיו יִשְׁאָג קוֹל יָרֵעַם בְּקוֹל גְּאוּנָו וְלֹא יַעֲקֹבֵם כִּי יִשְׁמַע קוֹלוֹ
5	יָרֵעַם אֶל בְּקוֹלוֹ נִפְלְאוֹת עֲשֶׂה גְדֻלוֹת וְלֹא נִדְּעַ

	אָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 6 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וְגִשְׁם מִטָּר וְגִשְׁם מִסְּרֹת עָזוּ
7	בֵּיד כָּל אָדָם יִחְתָּוּם לְדַעַת כָּל אֲנָשִׁי מַעֲשָׂהוּ
8	וַתֵּבֵא חַיָּה בְּמוֹ אֶרֶב וּבְמַעֲוֹנְתֶיהָ תִּשְׁכֶּן
9	מִן הַחֲדָר תֵּבֹא סִיפָה וּמִמְצָרִים קָרָה
10	מִנְשַׁמַּת אֵל יִתֵּן קָרַח וְרֹחַב מַיִם בְּמוֹצָק
11	אִף בְּרִי יִטְרִיחַ עַב לְפִיץ עֵנָן אוֹרוֹ
12	פָּנִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֲרָצָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

	אָרץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ לְשִׁבְטֵי אֱם לְאַרְצוֹ hebrew Meaning: 13 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֱם לְחֶסֶד יִמְצְאוּהוּ
14	הָאֲרִיזָה זֹאת אֵיזֹב עֹמֵד וְהִתְבּוֹנֵן נִפְלְאוֹת אֵל
15	הִתְדַּע בְּשׁוֹם אֱלֹהִים עָלֵיהֶם וְהוֹפִיעַ אֹר עֲנָנוּ
16	הִתְדַּע עַל מַפְלְשֵׁי עֵב מִפְּלֹאוֹת תְּמִים דְּעִים
	אָרץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: 17 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִדְּרוֹם
18	תִּרְקִיעַ עֲמוּ לִשְׁחָקִים חֲזָקִים כְּרָאִי מוֹצֵק
	פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: 19 * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. חֲשָׁד
20	הִיִּסְפָּר לוֹ כִּי אֲדַבֵּר אֱם אָמַר אִישׁ כִּי יִבְלַע

21	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 לְעִבְרָה וְתַטְהֵרֵם
22	מִצְפּוֹן זָהָב יִאֲתָה עַל אֲלֹהֵי נֹרָא הוּד
23	שֹׁדֵי לֹא מִצְאָנָהּוּ שְׂגִיָּא כָּח וּמִשְׁפָּט וְרַב צָדִיקָה לֹא יַעֲנֶה
24	לִבָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5...

ESV

1	"At this also my heart trembles and leaps out of its place.
2	Keep listening to the thunder of his voice and the rumbling that comes from his mouth.
3	Under the whole heaven he lets it go, and his lightning to the corners of the earth.
4	After it his voice roars; he thunders with his majestic voice, and he does not restrain the lightnings when his voice is heard.
5	God thunders wondrously with his voice; he does great things that we cannot comprehend.
6	For to the snow he says, 'Fall on the earth,' likewise to the downpour, his mighty downpour.
7	He seals up the hand of every man, that all men whom he made may know it.
8	Then the beasts go into their lairs, and remain in their dens.
9	From its chamber comes the whirlwind, and cold from the scattering winds.
10	By the breath of God ice is given, and the broad waters are frozen fast.
11	He loads the thick cloud with moisture; the clouds scatter his lightning.
12	They turn around and around by his guidance, to accomplish all that he commands them on the face of the habitable world.
13	Whether for correction or for his land or for love, he causes it to happen.
14	"Hear this, O Job; stop and consider the wondrous works of God.
15	Do you know how God lays his command upon them and causes the lightning of his cloud to shine?

16	Do you know the balancings of the clouds, the wondrous works of him who is perfect in knowledge,
17	you whose garments are hot when the earth is still because of the south wind?
18	Can you, like him, spread out the skies, hard as a cast metal mirror?
19	Teach us what we shall say to him; we cannot draw up our case because of darkness.
20	Shall it be told him that I would speak? Did a man ever wish that he would be swallowed up?
21	“And now no one looks on the light when it is bright in the skies, when the wind has passed and cleared them.
22	Out of the north comes golden splendor; God is clothed with awesome majesty.
23	The Almighty- we cannot find him; he is great in power; justice and abundant righteousness he will not violate.
24	Therefore men fear him; he does not regard any who are wise in their own conceit.”

NIV

1	“At this my heart pounds and leaps from its place.
2	Listen! Listen to the roar of his voice, to the rumbling that comes from his mouth.
3	He unleashes his lightning beneath the whole heaven and sends it to the ends of the earth.
4	After that comes the sound of his roar; he thunders with his majestic voice. When his voice resounds, he holds nothing back.
5	God's voice thunders in marvelous ways; he does great things beyond our understanding.
6	He says to the snow, 'Fall on the earth,' and to the rain shower, 'Be a mighty downpour.'
7	So that all men he has made may know his work, he stops every man from his labor.
8	The animals take cover; they remain in their dens.
9	The tempest comes out from its chamber, the cold from the driving winds.
10	The breath of God produces ice, and the broad waters become frozen.
11	He loads the clouds with moisture; he scatters his lightning through them.
12	At his direction they swirl around over the face of the whole earth to do whatever he commands them.
13	He brings the clouds to punish men, or to water his earth and show his love.
14	“Listen to this, Job; stop and consider God's wonders.
15	Do you know how God controls the clouds and makes his lightning flash?
16	Do you know how the clouds hang poised, those wonders of him who is perfect in knowledge?
17	You who swelter in your clothes when the land lies hushed under the south wind,
18	can you join him in spreading out the skies, hard as a mirror of cast bronze?
19	“Tell us what we should say to him; we cannot draw up our case because of our darkness.
20	Should he be told that I want to speak? Would any man ask to be swallowed up?
21	Now no one can look at the sun, bright as it is in the skies after the wind has swept them clean.
22	Out of the north he comes in golden splendor; God comes in awesome majesty.
23	The Almighty is beyond our reach and exalted in power; in his justice and great righteousness, he does not oppress.
24	Therefore, men revere him, for does he not have regard for all the wise in heart? “

NLT

1	“My heart pounds as I think of this. It trembles within me.
2	Listen carefully to the thunder of God's voice as it rolls from his mouth.
3	It rolls across the heavens, and his lightning flashes in every direction.

4	Then comes the roaring of the thunder- the tremendous voice of his majesty. He does not restrain it when he speaks.
5	God's voice is glorious in the thunder. We can't even imagine the greatness of his power.
6	"He directs the snow to fall on the earth and tells the rain to pour down.
7	Then everyone stops working so they can watch his power.
8	The wild animals take cover and stay inside their dens.
9	The stormy wind comes from its chamber, and the driving winds bring the cold.
10	God's breath sends the ice, freezing wide expanses of water.
11	He loads the clouds with moisture, and they flash with his lightning.
12	The clouds churn about at his direction. They do whatever he commands throughout the earth.
13	He makes these things happen either to punish people or to show his unfailing love.
14	"Pay attention to this, Job. Stop and consider the wonderful miracles of God!
15	Do you know how God controls the storm and causes the lightning to flash from his clouds?
16	Do you understand how he moves the clouds with wonderful perfection and skill?
17	When you are sweltering in your clothes and the south wind dies down and everything is still,
18	he makes the skies reflect the heat like a bronze mirror. Can you do that?
19	"So teach the rest of us what to say to God. We are too ignorant to make our own arguments.
20	Should God be notified that I want to speak? Can people even speak when they are confused?
21	We cannot look at the sun, for it shines brightly in the sky when the wind clears away the clouds.
22	So also, golden splendor comes from the mountain of God. He is clothed in dazzling splendor.
23	We cannot imagine the power of the Almighty; but even though he is just and righteous, he does not destroy us.
24	No wonder people everywhere fear him. All who are wise show him reverence."

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταύτηςplugin-autotooltip__default plugin-autotooltip_bigούτος / αυτή /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐταράχθη ἡplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms 1 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδία μου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπερρύν ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τόπου αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἀκουε ἀκοῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὀργῇ θυμοῦ κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 2 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μελέτη ἐκ στόματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξελεύσεται

ὅποκάτω παντός	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῦ	plugin-autotooltip__default plugin-autotooltip_big
ὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανοῦ	plugin-autotooltip__default plugin-autotooltip_big
οὐρανός	
Meaning:	
* The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀρχῇ	plugin-autotooltip__default plugin-autotooltip_big
ἀρχή	
greek	
Meaning:	
* Beginning * First * Elementary * Rulers, rule, domain	
Noun, feminine (first declension)	
Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big
αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ	plugin-autotooltip__default plugin-autotooltip_big
τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωὸς αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big
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τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς	plugin-autotooltip__default plugin-autotooltip_big
γῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	ὅπισω αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βοήσεται φωνή βροντήσῃ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". φωνῇ ὑβρεως αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί
4	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀνταλλάξει αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀκούσει φωνὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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5	

	συντάσσων χιόνι γίνου ἐν τῇς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ
6	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χειμῶν ὑετός καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χειμῶν ὑετῶν δυναστείας αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἐν greek Preposition meaning “in”. χεῖρ παντός greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνθρώπου κατασφραγίζει ἵνα γνῶ greek
7	Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνθρώπος τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑαυτοῦ ἀσθένειαν
	εἰς ἅλθεν δε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. 8 θηρία ὑπὸ σκέπην ῥούχασαν δε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν κοίτης

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9	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ πνοῆς ἰσχυροῦ δώσει πάγος οἰακίζει δέ greek
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κυκλώματα διαστρέψει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Θεεβουλαθω εἰς ἔργα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσα ἂν ἐντεῖλεται αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	ἐπίσταται δέ greek 16 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διάκρισιν νεφῶν ἑξάστα δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πτώματα πονηρῶν

	οὐδέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ή plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ στολή θερμή ήσυχάζεται δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek 17 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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	διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί δί δαξόν με τί ἐροῦμεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 19 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πauσώμεθα πολλά λέγοντες
	20 μή βίβλος ἢ γραμματεὺς μοι παρέστηκεν ἵνα ἄνθρωπον ἐστηκώς κατασιωπήσω

	πᾶσιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 δplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐχ ὁρατὸν τὸplugin-autotooltip__default plugin-autotooltip_bigὄ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φῶς τηλαυγές ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). <td>21</td> <td> It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὄ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παλαιώμασιν ᾧπερ τὸplugin-autotooltip__default plugin-autotooltip_bigὄ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ νεφῶν </td>	21	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὄ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παλαιώμασιν ᾧπερ τὸplugin-autotooltip__default plugin-autotooltip_bigὄ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ νεφῶν
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	ἀπό βορρᾶ νέφη χρυσαυγούντα ἐπὶ τούτοιςplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μεγάλη ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δόξα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τιμὴ παντοκράτορος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
22	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ εὐρίσκομεν ἄλλον ὅμοιον τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ισχύι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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δὸ φοβηθήσονται αὐτόν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οἱ
greek	plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ἄνθρωποι φοβηθήσονται δέ
greek	plugin-autotooltip__default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	
αὐτόν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
24 greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί
greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οἱ
greek	plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	σοφοὶ καρδίᾳ

KJV

1	At this also my heart trembleth, and is moved out of his place.
2	Hear attentively the noise of his voice, and the sound that goeth out of his mouth.
3	He directeth it under the whole heaven, and his lightning unto the ends of the earth.
4	After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
5	God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
6	For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.
7	He seaeth up the hand of every man; that all men may know his work.
8	Then the beasts go into dens, and remain in their places.
9	Out of the south cometh the whirlwind: and cold out of the north.
10	By the breath of God frost is given: and the breadth of the waters is straitened.
11	Also by watering he wearieth the thick cloud: he scattereth his bright cloud:
12	And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
13	He causeth it to come, whether for correction, or for his land, or for mercy.
14	Hearken unto this, O Job: stand still, and consider the wondrous works of God.
15	Dost thou know when God disposed them, and caused the light of his cloud to shine?

16	Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
17	How thy garments are warm, when he quieteth the earth by the south wind?
18	Hast thou with him spread out the sky, which is strong, and as a molten looking glass?
19	Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.
20	Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.
21	And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them.
22	Fair weather cometh out of the north: with God is terrible majesty.
23	Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.
24	Men do therefore fear him: he respecteth not any that are wise of heart.

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