

Job 40:4

Hebrew	הִנֵּה קָלְתִּי מְּהָ אֲשִׁיבֶנָּה יָדִי שְׁמַתִּי לְמוֹ פִּי
ESV	“Behold, I am of small account; what shall I answer you? I lay my hand on my mouth.
NIV	“I am unworthy-how can I reply to you? I put my hand over my mouth.
NLT	“I am nothing- how could I ever find the answers? I will cover my mouth with my hand.

LXX	τί ἔτι ἐγὼ κρίνομαι νοουθετούμενος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλέγχων κύριον ἀκούων τοιαῦτα οὐθὲν ὧν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τίνα ἀποκρισιν ὧ πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 χεῖρα θήσω ἐπὶ στόματί μου
KJV	Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

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