

Job 41

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34

Text

Hebrew

1	הֵן תַּחֲלֶתָּו נִכְזָבָה הָגֵם אֶל מְרָאִיו יִטֹּל
2	לֹא אֶכְזָר כִּי יַעֲרֹנּוּ וּמִי הוּא לִפְנֵי יִתְיַצֵּב
3	שָׁמַיִםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in ים-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalms 115:3 לִי הוּא
4	לֹא לוֹ אַחֲרֵי־שׁ בִּדְגָיו וּדְבַר גְּבוּרֹת וַחֲוִין עֶרְפּוֹ
5	מִי גָלָה פָּנָיו לְבוֹשׁוֹ בְּכַפֹּל רִסְנוֹ מִי יָבֹא
6	דִּלְתֵּי פָּנָיו מִי פֶתַח סְבִיבוֹת שְׁנָיו אִמָּה
7	גָּאֹהָ אֶפִּיקֵי מַגְגִּים סָגֹר חֹתֶם צָר
8	רוּחַplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 לֹא יָבֹא בִּינְיָהֶם
9	אִישׁ בְּאַחֲרֵיהֶו יִדְבֹקוּ יִתְלַכְדּוּ וְלֹא יִתְפָּרְדּוּ
10	עֲטִישְׁתֵּיו תִּהְלֵ אֹרֹךְ יָמָיו כְּעַפְעָפִי שָׁחַר
11	מִפִּי לִפְיָדִים יִהְלָכוּ כִּידּוּדֵי אֵשׁ יִתְמַלְטוּ
12	מִנְחִירָיו יֵצֵא עָשָׁן כְּדֹד נָפוּחַ וְאִגְמוֹן
13	נִפְשׁוֹ גָּחִלִים תִּלְהַט וְלֹהֵב מִפִּי יֵצֵא
14	בְּצוּאָרוֹ יִלְקֹחַ עָז וְלִפְנָיו תִּדּוּץ דָּאֲבָה

15	מִפְּלִי בִשְׂרֹן דָּבְקוּ יָצוּק עָלָיו כֹּל יְמוֹט
	לבּוplugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
16	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יָצוּק כְּמוֹ אֶבֶן וְיָצוּק כְּפֶלֶח תַּחֲתִית
17	מִשְׁתּוֹ יִגְדְּרוּ אֵלִים מְשֻׁבְּרִים יִתְחַטְּאוּ
18	מְשִׁיגָהוּ חֶרֶב בְּלִי תְקוּם חֲנִית מִסַּע וְשִׁרְיָה
19	יִחְשֹׁב לְתִבּוֹן בְּרִזָּל לַעֲץ רִקְבּוֹן נְחוּשָׁה
20	לֹא יִבְרִיחֵנוּ בֶן קֶשֶׁת לָקֹשׁ נִהַפְכוּ לוֹ אֲבָנֵי קֶלַע
21	בְּקֶשׁ נְחֻשְׁבוֹ תוֹתַח וְיִשְׁחַק לְרַעַשׁ כִּידּוֹן
22	תַּחֲתִיו חֲדָוּדֵי חֶרֶשׁ יִרְפֹּד חֲרוּץ עָלֵי טִיט
23	יִרְתִּית כְּסִיר מְצוּלָה זֶם יִשְׂיִם כְּמֶרְקָחָה
24	אֲחֲרָיו יֵאִיר נְתִיב יִחְשֹׁב תְּהוֹם לְשִׁיבָה
25	אֵין עַל עֶפְר מִשְׁלֹ הָעֵשׂוֹ לְבָלִי חַת
	אתּאplugin-autotooltip__default plugin-autotooltip_big
	hebrew
26	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל גִּבְרָה יִרְאָה הוּא מִלְדַּעַל כָּל בְּנֵי שָׁחַץ
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ESV

1	"Can you draw out Leviathan with a fishhook or press down his tongue with a cord?
2	Can you put a rope in his nose or pierce his jaw with a hook?
3	Will he make many pleas to you? Will he speak to you soft words?
4	Will he make a covenant with you to take him for your servant forever?
5	Will you play with him as with a bird, or will you put him on a leash for your girls?

6	Will traders bargain over him? Will they divide him up among the merchants?
7	Can you fill his skin with harpoons or his head with fishing spears?
8	Lay your hands on him; remember the battle- you will not do it again!
9	Behold, the hope of a man is false; he is laid low even at the sight of him.
10	No one is so fierce that he dares to stir him up. Who then is he who can stand before me?
11	Who has first given to me, that I should repay him? Whatever is under the whole heaven is mine.
12	"I will not keep silence concerning his limbs, or his mighty strength, or his goodly frame.
13	Who can strip off his outer garment? Who would come near him with a bridle?
14	Who can open the doors of his face? Around his teeth is terror.
15	His back is made of rows of shields, shut up closely as with a seal.
16	One is so near to another that no air can come between them.
17	They are joined one to another; they clasp each other and cannot be separated.
18	His sneezings flash forth light, and his eyes are like the eyelids of the dawn.
19	Out of his mouth go flaming torches; sparks of fire leap forth.
20	Out of his nostrils comes forth smoke, as from a boiling pot and burning rushes.
21	His breath kindles coals, and a flame comes forth from his mouth.
22	In his neck abides strength, and terror dances before him.
23	The folds of his flesh stick together, firmly cast on him and immovable.
24	His heart is hard as a stone, hard as the lower millstone.
25	When he raises himself up the mighty are afraid; at the crashing they are beside themselves.
26	Though the sword reaches him, it does not avail, nor the spear, the dart, or the javelin.
27	He counts iron as straw, and bronze as rotten wood.
28	The arrow cannot make him flee; for him sling stones are turned to stubble.
29	Clubs are counted as stubble; he laughs at the rattle of javelins.
30	His underparts are like sharp potsherds; he spreads himself like a threshing sledge on the mire.
31	He makes the deep boil like a pot; he makes the sea like a pot of ointment.
32	Behind him he leaves a shining wake; one would think the deep to be white-haired.
33	On earth there is not his like, a creature without fear.
34	He sees everything that is high; he is king over all the sons of pride."

NIV

1	"Can you pull in the leviathan with a fishhook or tie down his tongue with a rope?
2	Can you put a cord through his nose or pierce his jaw with a hook?
3	Will he keep begging you for mercy? Will he speak to you with gentle words?
4	Will he make an agreement with you for you to take him as your slave for life?
5	Can you make a pet of him like a bird or put him on a leash for your girls?
6	Will traders barter for him? Will they divide him up among the merchants?
7	Can you fill his hide with harpoons or his head with fishing spears?
8	If you lay a hand on him, you will remember the struggle and never do it again!
9	Any hope of subduing him is false; the mere sight of him is overpowering.
10	No one is fierce enough to rouse him. Who then is able to stand against me?
11	Who has a claim against me that I must pay? Everything under heaven belongs to me.
12	"I will not fail to speak of his limbs, his strength and his graceful form.
13	Who can strip off his outer coat? Who would approach him with a bridle?
14	Who dares open the doors of his mouth, ringed about with his fearsome teeth?

15	His back has rows of shields tightly sealed together;
16	each is so close to the next that no air can pass between.
17	They are joined fast to one another; they cling together and cannot be parted.
18	His snorting throws out flashes of light; his eyes are like the rays of dawn.
19	Firebrands stream from his mouth; sparks of fire shoot out.
20	Smoke pours from his nostrils as from a boiling pot over a fire of reeds.
21	His breath sets coals ablaze, and flames dart from his mouth.
22	Strength resides in his neck; dismay goes before him.
23	The folds of his flesh are tightly joined; they are firm and immovable.
24	His chest is hard as rock, hard as a lower millstone.
25	When he rises up, the mighty are terrified; they retreat before his thrashing.
26	The sword that reaches him has no effect, nor does the spear or the dart or the javelin.
27	Iron he treats like straw and bronze like rotten wood.
28	Arrows do not make him flee; slingstones are like chaff to him.
29	A club seems to him but a piece of straw; he laughs at the rattling of the lance.
30	His undersides are jagged potsherds, leaving a trail in the mud like a threshing sledge.
31	He makes the depths churn like a boiling caldron and stirs up the sea like a pot of ointment.
32	Behind him he leaves a glistening wake; one would think the deep had white hair.
33	Nothing on earth is his equal- a creature without fear.
34	He looks down on all that are haughty; he is king over all that are proud."

NLT

1	"Can you catch Leviathan with a hook or put a noose around its jaw?
2	Can you tie it with a rope through the nose or pierce its jaw with a spike?
3	Will it beg you for mercy or implore you for pity?
4	Will it agree to work for you, to be your slave for life?
5	Can you make it a pet like a bird, or give it to your little girls to play with?
6	Will merchants try to buy it to sell it in their shops?
7	Will its hide be hurt by spears or its head by a harpoon?
8	If you lay a hand on it, you will certainly remember the battle that follows. You won't try that again!
9	No, it is useless to try to capture it. The hunter who attempts it will be knocked down.
10	And since no one dares to disturb it, who then can stand up to me?
11	Who has given me anything that I need to pay back? Everything under heaven is mine.
12	"I want to emphasize Leviathan's limbs and its enormous strength and graceful form.
13	Who can strip off its hide, and who can penetrate its double layer of armor?
14	Who could pry open its jaws? For its teeth are terrible!
15	Its scales are like rows of shields tightly sealed together.
16	They are so close together that no air can get between them.
17	Each scale sticks tight to the next. They interlock and cannot be penetrated.
18	"When it sneezes, it flashes light! Its eyes are like the red of dawn.
19	Lightning leaps from its mouth; flames of fire flash out.
20	Smoke streams from its nostrils like steam from a pot heated over burning rushes.
21	Its breath would kindle coals, for flames shoot from its mouth.
22	"The tremendous strength in Leviathan's neck strikes terror wherever it goes.
23	Its flesh is hard and firm and cannot be penetrated.

24	Its heart is hard as rock, hard as a millstone.
25	When it rises, the mighty are afraid, gripped by terror.
26	No sword can stop it, no spear, dart, or javelin.
27	Iron is nothing but straw to that creature, and bronze is like rotten wood.
28	Arrows cannot make it flee. Stones shot from a sling are like bits of grass.
29	Clubs are like a blade of grass, and it laughs at the swish of javelins.
30	Its belly is covered with scales as sharp as glass. It plows up the ground as it drags through the mud.
31	“Leviathan makes the water boil with its commotion. It stirs the depths like a pot of ointment.
32	The water glistens in its wake, making the sea look white.
33	Nothing on earth is its equal, no other creature so fearless.
34	Of all the creatures, it is the proudest. It is the king of beasts.”

LXX

	ἄξις δἐplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δράκοντα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀγκίστρω περιθήσεις δἐplugin-autotooltip__default plugin-autotooltip_bigδέ greek 1 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. φορβεᾶν περὶ ῥῖνα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	εἰ δῆσεις κρίκον ἐν greek Preposition meaning “in”. τῷ greek The definite article μὴκτῆρι αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ψελίω δέ <tr><td>2</td><td> greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τρυπήσεις τὸ greek The definite article χεῖλος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>3</td><td> αλήσει δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σοι δεήσει ἰκετηρία μαλακῶς </td></tr></td></tr>	2	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τρυπήσεις τὸ greek The definite article χεῖλος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td>3</td><td> αλήσει δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σοι δεήσει ἰκετηρία μαλακῶς </td></tr>	3	αλήσει δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σοι δεήσει ἰκετηρία μαλακῶς
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	θήσεται δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διαθήκην μετὰ σοῦ λήμψῃ δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦλον αἰώνιον
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ἐνσιτοῦνται δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

6 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔθνη
μεριτεύονται δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φοινίκων γένη

πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πλωτὸν συνελθὸν οὐ μὴ ἐνέγκωσιν βύρσαν μίαν οὐρᾶς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". πλοίοις ἀλιέων κεφαλὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐπιθήσεις δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χεῖρα μνησθεὶς πόλεμον τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γινόμενον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 8 greek Preposition meaning “in”. σώματι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μηκέτι γινέσθω
	οὐχ ἑώρακας αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲ ἐπὶ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λεγομένοις τεθαύμακας

οὐ δέδοικας ὅτι ἡτοίμασταί μοι τίς γάρ ἐστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 10 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅ greek The definite article ἐμοὶ ἀντιστάς	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
ἢ τίς ἀντιστήσεταιί μοι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπομενεῖ εἰ πᾶσα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 11 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἥ greek The definite article ὅπ οὐρανὸν Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐμὴ ἐστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	plugin-autotooltip__default plugin-autotooltip_bigκαί plugin-autotooltip__default plugin-autotooltip_bigπᾶς plugin-autotooltip__default plugin-autotooltip_bigὅ plugin-autotooltip__default plugin-autotooltip_bigοὐρανός plugin-autotooltip__default plugin-autotooltip_bigεἰμί

οὐ σιωπήσομαι διὰ

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 αὐτόν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ

greek

Meaning

12 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόγον

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... δυνάμεως ἐλέγξει

greek

The definite article ἵσον αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	τίς ἀποκαλύψει πρόσωπον ἐνδύσεως αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς δὲplugin-autotooltip__default plugin-autotooltip_bigδέ
13	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πτύξιν θώρακος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς ἂν εἰσέλθοι
	πύλας προσώπου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
14	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς ἀνοίξει κύκλῳ ὀδόντων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φόβος

	τᾶ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἕγκατα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀσπίδες χάλκειαι 15 σύνδεσμος δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥστερ συμρίτης λίθος
	εἷς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνὸς κολλῶνται πνεῦμα δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐ μὴ διέλθῃ 16 αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἄνθρωπος plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄδελφός αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 17 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προσκολληθήσεται συνέχονται καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ ἀποσπασθῶσιν
	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πταρμῶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιφάσκειται φέγγος οἶ plugin-autotooltip__default plugin-autotooltip_bigὁ 18 greek The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὀφθαλμοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶδος ἑωσφόρου

	ἐκ στόματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
19	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκπορεύονται λαμπάδες καιόμεναι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαρριπτοῦνται ἐσχάραι πυρός
20	ἐκ μυκτήρων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκπορεύεται καπνὸς καμίνου καιομένης πυρὶ ἀνθράκων

ἡ [plugin-autotooltip__default plugin-autotooltip_bigὁ](#)

greek

The definite article [ψυχὴ αὐτοῦ](#) [plugin-autotooltip__default plugin-autotooltip_bigαὐτός](#)

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ἄνθρακες φλὸξ](#)

21 [δὲ](#) [plugin-autotooltip__default plugin-autotooltip_bigδέ](#)

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [ἐκ στόματος αὐτοῦ](#) [plugin-autotooltip__default plugin-autotooltip_bigαὐτός](#)

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ἐκπορεύεται](#)

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τραχήλῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλίζεται δύναμις ἔμπροσθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρέχει ἀπώλεια σάρκες δεplugin-autotooltip__default plugin-autotooltip_bigδέ
22	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σώματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρέχει ἀπώλεια σάρκες δεplugin-autotooltip__default plugin-autotooltip_bigδέ
23	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σώματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρέχει ἀπώλεια σάρκες δεplugin-autotooltip__default plugin-autotooltip_bigδέ
	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σώματος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρέχει ἀπώλεια σάρκες δεplugin-autotooltip__default plugin-autotooltip_bigδέ

	ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
24	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πέπηγεν ὡς λίθος ἔστηκεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὥσπερ ἄκμων ἀνήλατος
	στραφέντος δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
25	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φόβος θηρίους τετράποσιν ἐπὶ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀλλομένοις

	ἐάν συναντήσωσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λόγχοι οὐδὲν μὴ ποιήσωσινplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning:
26	* To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δόρυ ἐπηρμένον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θώρακα
27	ἡγηται μὲν γὰρ σίδηρον ἄχυρα χαλκὸν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὥσπερ ξύλον σαθρόν
28	οὐ μὴ τρώσῃ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τόξον χάλκειον ἡγηται μὲν πετροβόλον χόρτον
29	ὥς καλὰ μὴ ἐλογίσθησαν σφῦραι καταγελαῖ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σεισμοῦ πυρφόρου

	ήplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στρωμνή αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁβελίσκοι ὁξεῖς <tr><td></td><td> πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. </td></tr> <tr><td>30</td><td> Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χρυσὸς θαλάσσης ὑπ <tr><td></td><td> αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ πηλὸς <tr><td></td><td> ἀμύθητος </td></tr></td></tr></td></tr>		πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective.	30	Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χρυσὸς θαλάσσης ὑπ <tr><td></td><td> αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ πηλὸς <tr><td></td><td> ἀμύθητος </td></tr></td></tr>		αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ πηλὸς <tr><td></td><td> ἀμύθητος </td></tr>		ἀμύθητος
	πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective.								
30	Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. χρυσὸς θαλάσσης ὑπ <tr><td></td><td> αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ πηλὸς <tr><td></td><td> ἀμύθητος </td></tr></td></tr>		αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ πηλὸς <tr><td></td><td> ἀμύθητος </td></tr>		ἀμύθητος				
	αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ πηλὸς <tr><td></td><td> ἀμύθητος </td></tr>		ἀμύθητος						
	ἀμύθητος								

	ἀναζεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄβυσσον ὥσπερ χαλκεῖον ἡγῆται δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek 31 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θάλασσαν ὥσπερ ἐξάλειπτον
	τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek 32 δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τάρταρον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄβύσσου ὥσπερ αἰχμάλωτον ἐλογίσατο ἄβυσσον εἰς περίπατον

οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐδὲν ἐπὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὁμοιον αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

33 greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

πεποιημένον plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἐγκαταπαίζεσθαι ὑπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἀγγέλων μου

πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅλην τὴν οὐρανὴν αὐτὸς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

34

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. βασιλεὺς

πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

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greek

The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὅσιν

KJV

1	Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?
2	Canst thou put an hook into his nose? or bore his jaw through with a thorn?
3	Will he make many supplications unto thee? will he speak soft words unto thee?
4	Will he make a covenant with thee? wilt thou take him for a servant for ever?
5	Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?
6	Shall the companions make a banquet of him? shall they part him among the merchants?
7	Canst thou fill his skin with barbed irons? or his head with fish spears?
8	Lay thine hand upon him, remember the battle, do no more.
9	Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
10	None is so fierce that dare stir him up: who then is able to stand before me?
11	Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.
12	I will not conceal his parts, nor his power, nor his comely proportion.
13	Who can discover the face of his garment? or who can come to him with his double bridle?
14	Who can open the doors of his face? his teeth are terrible round about.
15	His scales are his pride, shut up together as with a close seal.
16	One is so near to another, that no air can come between them.
17	They are joined one to another, they stick together, that they cannot be sundered.
18	By his neesings a light doth shine, and his eyes are like the eyelids of the morning.
19	Out of his mouth go burning lamps, and sparks of fire leap out.
20	Out of his nostrils goeth smoke, as out of a seething pot or caldron.
21	His breath kindleth coals, and a flame goeth out of his mouth.
22	In his neck remaineth strength, and sorrow is turned into joy before him.
23	The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
24	His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.
25	When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
26	The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
27	He esteemeth iron as straw, and brass as rotten wood.
28	The arrow cannot make him flee: slingstones are turned with him into stubble.
29	Darts are counted as stubble: he laugheth at the shaking of a spear.
30	Sharp stones are under him: he spreadeth sharp pointed things upon the mire.
31	He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
32	He maketh a path to shine after him; one would think the deep to be hoary.
33	Upon earth there is not his like, who is made without fear.
34	He beholdeth all high things: he is a king over all the children of pride.

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