

Job 42

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

	אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew 1 Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְאֹמֵר
2	יִדְעַת יְדַעְתִּי כִּי כָּל תּוֹכַל וְלֹא יִבְצֹר מִמֶּנּוּ מִזְמָה
3	מִי זֶה מַעֲלִים עֲצָה בְּלִי דָעַת לָכֵן הִגַּדְתִּי וְלֹא אֶבְיֹן נִפְלְאוֹת מִפְּנֵי וְלֹא אֲדַע
4	שָׁמַע נָא וְאַנְכִּי אֲדַבֵּר אֲשַׁאֲלֶךָ וְהוֹדִיעֲנִי
5	לְשִׁמְעֵי אָזְן שְׁמַעְתִּיד וְעֵתָה עֵינִי רֹאֶתְךָ
6	עַל כֵּן אֶמְאָס וְנִחַמְתִּי עַל עַפְרִי וְאֶפֶר

הִיָּה־plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּה־plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת־plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָיָה־plugin-

7 autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיָה־plugin-autotooltip__default plugin-autotooltip_big

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 כָּעֵבֶדִי אֵיּוֹב

וְעֵתָהּ קָחוּ לָכֶם שְׂבָעָה פְּרִים וְשִׁבְעָה אֵילִים וּלְכוּ אֶל עַבְדֵי אֱיֹב וְהַעֲלִיתֶם עוֹלָה בְּעֶדְכֶם וְאֱיֹב עַבְדֵי יִתְפַּלֵּל עֲלֵיכֶם כִּי אִם
פְּנִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. plugin-autotooltip__default plugin-autotooltip_big כִּי אִם

8 Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 כְּעַבְדֵי אֱיֹב

וַיִּלְכְּדוּ אֱלֹהִים הַתִּמְנִי וּבִלְדָּד הַשּׁוֹחִי צֶפֶר הַנְּעֻמָּתִי וַיַּעֲשׂוּ כְּאֲשֶׁר דִּבֶּר אֱלֹהִים יְהוָה
 יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּשָּׂא יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

9 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 פָּנָיִךְ

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֵינֹכ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew
	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים אֱלֹהִים
	hebrew
10	The Hebrew אֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 הָאֱלֹהִים רָעָהוּ וַיִּסָּף יְהוָה plugin-autotooltip__default plugin-autotooltip_big יהוה
	hebrew
	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים אֱלֹהִים
	hebrew
	The Hebrew אֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 כָּל אֲשֶׁר לְאֵיּוֹב לְמִשְׁנָה

פָּנִים plugin-autotooltip__default plugin-autotooltip_big וַיָּבֹאוּ אֵלָיו כָּל אֶחָיו וְכָל אֲחֵיהֶם וְכָל יִדְעָיו לִפְנֵים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וַיִּנְחֲמוּ אֹתוֹ plugin-autotooltip__default plugin-autotooltip_big אֶתְּ

hebrew

11 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָיָה הָאֵלֶּךָ אֶשֶׁר הִבְיָא יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה?

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 עָלָיו וַיִּתְּנוּ לוֹ אִישׁ קְשִׁיטָה אֶחָת וְאִישׁ נֶזֶם זָהָב אֶחָד

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בָּרַךְ plugin-autotooltip__default plugin-autotooltip_big בָּרַךְ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אָת plugin-autotooltip__default plugin-autotooltip_big אָת

hebrew

- 12 The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָ. Genesis 1:1 מְרִאשֶׁתוֹ אֵיבֹב אֶתְחַרֵּית plugin-autotooltip__default plugin-autotooltip_big אֵיבֹב אֶתְחַרֵּית

hebrew

Meanings:

* Beginning * Finest (or choice) * First (first fruits) * Principal thing

Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.

Derived from ראש

Feminine, noun הִי plugin-autotooltip__default plugin-autotooltip_big הִי

hebrew

The word הִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 וְאֵלֶּךָ צֶמֶד בָּקָר וְאֵלֶּךָ אֶתֹנֹת לוֹ אֶרְבָּעָה עֶשֶׂר אֵלֶּךָ צֹאן וְשֵׁשֶׁת אֵלֶּפִים גְּמֻלִים וְאֵלֶּךָ צֶמֶד בָּקָר וְאֵלֶּךָ אֶתֹנֹת

13	הִיָּהּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּהּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ שֶׁבַענָה בָּנִים וְשָׁלוֹשׁ בָּנוֹת
14	וַיִּקְרָא שֵׁם הָאָרֶץ יַמִּימָה וְשֵׁם הַשָּׁמַיִם קַצִּיעָה וְשֵׁם הַשְּׁלִישִׁית קָרָן הַפְּדוּד אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
15	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיֵּתֶן לָהֶם אֲבִיהֶם נַחְלָה בְּתוֹךְ אֲחֵיהֶם
16	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 וְאֶת בְּנֵי וְאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּנֵי בְנֵי אֶרֶץ דְּרוֹת
17	וַיָּמָת אִיּוֹב זָקֵן וְשֹׁבַע יָמִים

ESV

1	Then Job answered the LORD and said:
2	“I know that you can do all things, and that no purpose of yours can be thwarted.
3	'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know.
4	'Hear, and I will speak; I will question you, and you make it known to me.'
5	I had heard of you by the hearing of the ear, but now my eye sees you;
6	therefore I despise myself, and repent in dust and ashes.”
7	After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite: “My anger burns against you and against your two friends, for you have not spoken of me what is right, as my servant Job has.

8	Now therefore take seven bulls and seven rams and go to my servant Job and offer up a burnt offering for yourselves. And my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly. For you have not spoken of me what is right, as my servant Job has."
9	So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the LORD had told them, and the LORD accepted Job's prayer.
10	And the LORD restored the fortunes of Job, when he had prayed for his friends. And the LORD gave Job twice as much as he had before.
11	Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house. And they showed him sympathy and comforted him for all the evil that the LORD had brought upon him. And each of them gave him a piece of money and a ring of gold.
12	And the LORD blessed the latter days of Job more than his beginning. And he had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys.
13	He had also seven sons and three daughters.
14	And he called the name of the first daughter Jemimah, and the name of the second Keziah, and the name of the third Keren-happuch.
15	And in all the land there were no women so beautiful as Job's daughters. And their father gave them an inheritance among their brothers.
16	And after this Job lived 140 years, and saw his sons, and his sons' sons, four generations.
17	And Job died, an old man, and full of days.

NIV

1	Then Job replied to the LORD:
2	"I know that you can do all things; no plan of yours can be thwarted.
3	You asked, 'Who is this that obscures my counsel without knowledge?' Surely I spoke of things I did not understand, things too wonderful for me to know.
4	"You said, 'Listen now, and I will speak; I will question you, and you shall answer me.'
5	My ears had heard of you but now my eyes have seen you.
6	Therefore I despise myself and repent in dust and ashes."
7	After the LORD had said these things to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, because you have not spoken of me what is right, as my servant Job has.
8	So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken of me what is right, as my servant Job has."
9	So Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job's prayer.
10	After Job had prayed for his friends, the LORD made him prosperous again and gave him twice as much as he had before.
11	All his brothers and sisters and everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the LORD had brought upon him, and each one gave him a piece of silver and a gold ring.
12	The LORD blessed the latter part of Job's life more than the first. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys.
13	And he also had seven sons and three daughters.
14	The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch.
15	Nowhere in all the land were there found women as beautiful as Job's daughters, and their father granted them an inheritance along with their brothers.
16	After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation.

17 And so he died, old and full of years.

NLT

1	Then Job replied to the LORD:
2	"I know that you can do anything, and no one can stop you.
3	You asked, 'Who is this that questions my wisdom with such ignorance?' It is I- and I was talking about things I knew nothing about, things far too wonderful for me.
4	You said, 'Listen and I will speak! I have some questions for you, and you must answer them.'
5	I had only heard about you before, but now I have seen you with my own eyes.
6	I take back everything I said, and I sit in dust and ashes to show my repentance."
7	After the LORD had finished speaking to Job, he said to Eliphaz the Temanite: "I am angry with you and your two friends, for you have not spoken accurately about me, as my servant Job has.
8	So take seven bulls and seven rams and go to my servant Job and offer a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer on your behalf. I will not treat you as you deserve, for you have not spoken accurately about me, as my servant Job has."
9	So Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite did as the LORD commanded them, and the LORD accepted Job's prayer.
10	When Job prayed for his friends, the LORD restored his fortunes. In fact, the LORD gave him twice as much as before!
11	Then all his brothers, sisters, and former friends came and feasted with him in his home. And they consoled him and comforted him because of all the trials the LORD had brought against him. And each of them brought him a gift of money and a gold ring.
12	So the LORD blessed Job in the second half of his life even more than in the beginning. For now he had 14,000 sheep, 6,000 camels, 1,000 teams of oxen, and 1,000 female donkeys.
13	He also gave Job seven more sons and three more daughters.
14	He named his first daughter Jemimah, the second Keziah, and the third Keren-happuch.
15	In all the land no women were as lovely as the daughters of Job. And their father put them into his will along with their brothers.
16	Job lived 140 years after that, living to see four generations of his children and grandchildren.
17	Then he died, an old man who had lived a long, full life.

LXX

```

1  Google Gmail Images Maps YouTube
2
3  Google Gmail Images Maps YouTube
4
5  Google Gmail Images Maps YouTube
6
7  Google Gmail Images Maps YouTube
8
9  Google Gmail Images Maps YouTube
10
11 Google Gmail Images Maps YouTube
12
13 Google Gmail Images Maps YouTube
14
15 Google Gmail Images Maps YouTube
16
17 Google Gmail Images Maps YouTube
18
19 Google Gmail Images Maps YouTube
20
21 Google Gmail Images Maps YouTube
22
23 Google Gmail Images Maps YouTube
24
25 Google Gmail Images Maps YouTube
26
27 Google Gmail Images Maps YouTube
28
29 Google Gmail Images Maps YouTube
30
31 Google Gmail Images Maps YouTube
32
33 Google Gmail Images Maps YouTube
34
35 Google Gmail Images Maps YouTube
36
37 Google Gmail Images Maps YouTube
38
39 Google Gmail Images Maps YouTube
40
41 Google Gmail Images Maps YouTube
42
43 Google Gmail Images Maps YouTube
44
45 Google Gmail Images Maps YouTube
46
47 Google Gmail Images Maps YouTube
48
49 Google Gmail Images Maps YouTube
50
51 Google Gmail Images Maps YouTube
52
53 Google Gmail Images Maps YouTube
54
55 Google Gmail Images Maps YouTube
56
57 Google Gmail Images Maps YouTube
58
59 Google Gmail Images Maps YouTube
60
61 Google Gmail Images Maps YouTube
62
63 Google Gmail Images Maps YouTube
64
65 Google Gmail Images Maps YouTube
66
67 Google Gmail Images Maps YouTube
68
69 Google Gmail Images Maps YouTube
70
71 Google Gmail Images Maps YouTube
72
73 Google Gmail Images Maps YouTube
74
75 Google Gmail Images Maps YouTube
76
77 Google Gmail Images Maps YouTube
78
79 Google Gmail Images Maps YouTube
80
81 Google Gmail Images Maps YouTube
82
83 Google Gmail Images Maps YouTube
84
85 Google Gmail Images Maps YouTube
86
87 Google Gmail Images Maps YouTube
88
89 Google Gmail Images Maps YouTube
90
91 Google Gmail Images Maps YouTube
92
93 Google Gmail Images Maps YouTube
94
95 Google Gmail Images Maps YouTube
96
97 Google Gmail Images Maps YouTube
98
99 Google Gmail Images Maps YouTube
100

```

BibleWiki - <https://groveserver.com/bible/>

Printed on 2025/11/08 03:54

[illegible]

<https://groveserver.com/bible/>

KJV

1	Then Job answered the LORD, and said,
2	I know that thou canst do every thing, and that no thought can be withholden from thee.
3	Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
4	Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.
5	I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
6	Wherefore I abhor myself, and repent in dust and ashes.
7	And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.
8	Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job.
9	So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.
10	And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.
11	Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
12	So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
13	He had also seven sons and three daughters.
14	And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.
15	And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.
16	After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.
17	So Job died, being old and full of days.

[Job 41](#) ← [Job 42](#) → [Psalm 1](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Job](#)

From:
<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:
https://groveserver.com/bible/doku.php?id=job_42

Last update: **2025/08/14 06:22**

