

Job 5:16

	וְהָיָה plugin-autotooltip__default plugin-autotooltip_bigוְהָיָה hebrew The word וְהָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִדְלַת תִּקְוָה וְעֶלְתָּה קַפְצָה פִּיהָ
ESV	So the poor have hope, and injustice shuts her mouth.
NIV	So the poor have hope, and injustice shuts its mouth.
NLT	And so at last the poor have hope, and the snapping jaws of the wicked are shut.
	εἶμι plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ
LXX	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀδυνάτω ἐλπίς ἀδίκου δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. στόμα ἐμφοραχθείη
KJV	So the poor hath hope, and iniquity stoppeth her mouth.

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