

Joel 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת כֹּן אֲשַׁפּוּד אֶת אֶת plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
1	For example, in Genesis 1:1 the word is preceded by רִחִי (רִחִי) plugin-autotooltip__default plugin-autotooltip_big
	hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רִחִי sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 עַל כֹּל בָּשָׂר וְנִבְאָו בְּנִיכֶם וּבְנוֹתֵיכֶם זָקֵנֵיכֶם חַלְמוֹת יַחְלִמוּן בְּחִזְיוֹנֵיכֶם חֲזִינֹת יֵרָאוּ

	אתַּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by רִיחֵי (רוּחֵי) אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big
2	hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1
3	שָׁמַיִםplugin-autotooltip__default plugin-autotooltip_big מוֹפְתֵי בְּשָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֲרָצִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֲרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 דָּם וְאֵשׁ וְתִמְרוֹת עֵשֶׂן
4	יְהוָהplugin-autotooltip__default plugin-autotooltip_big יְהוָה יֵהֱפֹךְ לְחֹשֶׁךְ וְהִזְרַח לְדָם לִפְנֵי בּוֹא יוֹם יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַגָּדוֹל וְהַנּוֹרָא

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ESV

1	"For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem,
2	I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land,
3	and have cast lots for my people, and have traded a boy for a prostitute, and have sold a girl for wine and have drunk it.
4	"What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily.
5	For you have taken my silver and my gold, and have carried my rich treasures into your temples.
6	You have sold the people of Judah and Jerusalem to the Greeks in order to remove them far from their own border.
7	Behold, I will stir them up from the place to which you have sold them, and I will return your payment on your own head.
8	I will sell your sons and your daughters into the hand of the people of Judah, and they will sell them to the Sabeans, to a nation far away, for the LORD has spoken."
9	Proclaim this among the nations: Consecrate for war; stir up the mighty men. Let all the men of war draw near; let them come up.
10	Beat your plowshares into swords, and your pruning hooks into spears; let the weak say, "I am a warrior."
11	Hasten and come, all you surrounding nations, and gather yourselves there. Bring down your warriors, O LORD.
12	Let the nations stir themselves up and come up to the Valley of Jehoshaphat; for there I will sit to judge all the surrounding nations.
13	Put in the sickle, for the harvest is ripe. Go in, tread, for the winepress is full. The vats overflow, for their evil is great.
14	Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision.
15	The sun and the moon are darkened, and the stars withdraw their shining.
16	The LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth quake. But the LORD is a refuge to his people, a stronghold to the people of Israel.

17	"So you shall know that I am the LORD your God, who dwell in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.
18	"And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the LORD and water the Valley of Shittim.
19	"Egypt shall become a desolation and Edom a desolate wilderness, for the violence done to the people of Judah, because they have shed innocent blood in their land.
20	But Judah shall be inhabited forever, and Jerusalem to all generations.
21	I will avenge their blood, blood I have not avenged, for the LORD dwells in Zion."

NIV

1	"In those days and at that time, when I restore the fortunes of Judah and Jerusalem,
2	I will gather all nations and bring them down to the Valley of Jehoshaphat. There I will enter into judgment against them concerning my inheritance, my people Israel, for they scattered my people among the nations and divided up my land.
3	They cast lots for my people and traded boys for prostitutes; they sold girls for wine that they might drink.
4	"Now what have you against me, O Tyre and Sidon and all you regions of Philistia? Are you repaying me for something I have done? If you are paying me back, I will swiftly and speedily return on your own heads what you have done.
5	For you took my silver and my gold and carried off my finest treasures to your temples.
6	You sold the people of Judah and Jerusalem to the Greeks, that you might send them far from their homeland.
7	"See, I am going to rouse them out of the places to which you sold them, and I will return on your own heads what you have done.
8	I will sell your sons and daughters to the people of Judah, and they will sell them to the Sabeans, a nation far away." The LORD has spoken.
9	Proclaim this among the nations: Prepare for war! Rouse the warriors! Let all the fighting men draw near and attack.
10	Beat your plowshares into swords and your pruning hooks into spears. Let the weakling say, "I am strong!"
11	Come quickly, all you nations from every side, and assemble there. Bring down your warriors, O LORD!
12	"Let the nations be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the nations on every side.
13	Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow- so great is their wickedness!"
14	Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.
15	The sun and moon will be darkened, and the stars no longer shine.
16	The LORD will roar from Zion and thunder from Jerusalem; the earth and the sky will tremble. But the LORD will be a refuge for his people, a stronghold for the people of Israel.
17	"Then you will know that I, the LORD your God, dwell in Zion, my holy hill. Jerusalem will be holy; never again will foreigners invade her.
18	"In that day the mountains will drip new wine, and the hills will flow with milk; all the ravines of Judah will run with water. A fountain will flow out of the LORD's house and will water the valley of acacias.
19	But Egypt will be desolate, Edom a desert waste, because of violence done to the people of Judah, in whose land they shed innocent blood.
20	Judah will be inhabited forever and Jerusalem through all generations.

21 Their bloodguilt, which I have not pardoned, I will pardon." The LORD dwells in Zion!

NLT

1	"At the time of those events," says the LORD, "when I restore the prosperity of Judah and Jerusalem,
2	I will gather the armies of the world into the valley of Jehoshaphat. There I will judge them for harming my people, my special possession, for scattering my people among the nations, and for dividing up my land.
3	They cast lots to decide which of my people would be their slaves. They traded boys to obtain prostitutes and sold girls for enough wine to get drunk.
4	"What do you have against me, Tyre and Sidon and you cities of Philistia? Are you trying to take revenge on me? If you are, then watch out! I will strike swiftly and pay you back for everything you have done.
5	You have taken my silver and gold and all my precious treasures, and have carried them off to your pagan temples.
6	You have sold the people of Judah and Jerusalem to the Greeks, so they could take them far from their homeland.
7	"But I will bring them back from all the places to which you sold them, and I will pay you back for everything you have done.
8	I will sell your sons and daughters to the people of Judah, and they will sell them to the people of Arabia, a nation far away. I, the LORD, have spoken!"
9	Say to the nations far and wide: "Get ready for war! Call out your best warriors. Let all your fighting men advance for the attack.
10	Hammer your plowshares into swords and your pruning hooks into spears. Train even your weaklings to be warriors.
11	Come quickly, all you nations everywhere. Gather together in the valley." And now, O LORD, call out your warriors!
12	"Let the nations be called to arms. Let them march to the valley of Jehoshaphat. There I, the LORD, will sit to pronounce judgment on them all.
13	Swing the sickle, for the harvest is ripe. Come, tread the grapes, for the winepress is full. The storage vats are overflowing with the wickedness of these people."
14	Thousands upon thousands are waiting in the valley of decision. There the day of the LORD will soon arrive.
15	The sun and moon will grow dark, and the stars will no longer shine.
16	The LORD's voice will roar from Zion and thunder from Jerusalem, and the heavens and the earth will shake. But the LORD will be a refuge for his people, a strong fortress for the people of Israel.
17	"Then you will know that I, the LORD your God, live in Zion, my holy mountain. Jerusalem will be holy forever, and foreign armies will never conquer her again.
18	In that day the mountains will drip with sweet wine, and the hills will flow with milk. Water will fill the streambeds of Judah, and a fountain will burst forth from the LORD's Temple, watering the arid valley of acacias.
19	But Egypt will become a wasteland and Edom will become a wilderness, because they attacked the people of Judah and killed innocent people in their land.
20	"But Judah will be filled with people forever, and Jerusalem will endure through all generations.
21	I will pardon my people's crimes, which I have not yet pardoned; and I, the LORD, will make my home in Jerusalem with my people."

LXX

	διότι ἰδοὺ ἐγὼ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἡμέραις ἐκείναις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
1	greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καιρῷ ἐκείνῳ ὅταν ἐπιστρέψω τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰχμαλωσίαν Ἰουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἱερουσαλημ

καί plugin-autotooltip__default plugin-autotooltip_big καί	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνάξω πάνταplugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἕθνη καίplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατάξω αὐτὰplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὴνplugin-autotooltip__default plugin-autotooltip_big greek The definite article κοιλᾶδα ἰωσαφατ καίplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διακριθῆσομαι πρὸςplugin-autotooltip__default plugin-autotooltip_big greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοὺςplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ ὑπὲρ τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article λαοῦ μου καίplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article κληρονομίας μου ἰσραηλ οἱ διεσπάρησαν ἐνplugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἔθνεσιν καίplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_big greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_big Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 μου καταδiciλαντο
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν μου ἔβαλον κλήρους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκαν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
3	greek The definite article παιδάρια πόρναις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κοράσια ἐπώλουν ἀντὶ οἴνου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπινου
4	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τί καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅμεις ἔμοί Τύρος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σιδῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Γαλιλαία ἀλλοφύλων μὴ ἀνταπόδομα ὅμεις ἀνταποδίδοτέ μοι ἢ μνησικακεῖτε ὅμεις ἐπ ἔμοι ὁξέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταχέως ἀνταποδώσω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνταπόδομα ὁμῶν εἰς κεφαλὰς ὁμῶν

	ἀνθ ὧν τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀργυρίον μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χρυσίον μου ἐλάβετε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιλεκτά μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καλὰ εἰσηνέγκατε εἰς τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ναοὺς ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς Ἰουδα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς Ἰερουσαλημ ἀπέδοσθε τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek 6 The definite article υἱοῖς τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἑλλήνων ὅπως ἐξώσητε αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁρίων αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἰδοὺ ἐγὼ ἐξεγείρω αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου οὗ ἀπέδοσθε αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 7 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνταποδώσω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνταπόδομα ὑμῶν εἰς κεφαλὰς ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποδώσομαι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοὺς ὑμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸςplugin-autotooltip__default plugin-autotooltip_bigὸ 8 greek The definite article θυγατέρας ὑμῶν εἰς χεῖρας υἱῶν ἰουδα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποδώσονται αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς αἰχμαλωσίαν εἰς ἔθνος μακρὰν ἀπέχον ὅτι κύριος ἐλάλησεν
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	κηρόξατε ταῦταplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἔθνεσιν ἀγιάσατε πόλεμον ἐξεγείρατε τοὺςplugin-autotooltip__default plugin-autotooltip_bigό greek 9 The definite article μαχητὰς προσαγάγετε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβαίνετε πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἄνδρες πολεμισταί
	συγκόψατε τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἄροτρα ὑμῶν εἰς ῥομφαίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 10 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δρέπανα ὑμῶν εἰς σειρομάστας ὅplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀδύνατος λεγέτω ὅτι ἰσχύω ἐγώ
	συναθροίξεσθε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσπορεύεσθε πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 11 With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἔθνη κυκλόθεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνάχθητε ἐκεῖ ὅplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πρᾶς ἔστωplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μαχητής

	ἐξεγείρεθωσαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναβαινέτωσαν πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ greek
12	The definite article ἡθνη εἰς τήν greek The definite article κοιλᾶδα ἰωσαφατ διότι ἐκεῖ καθῶ τοῦ greek The definite article διακρίναι πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ greek The definite article ἡθνη κυκλόθεν
	ἐξαποστεύλατε δρέπανα ὅτι παρέστηκεν τρύγητος εἰσπορεύεσθε πατεῖτε διότι πλήρης ἡ greek The definite article ληνός ὑπερεκχέεται τὰ greek The definite article ὑπολήνεια ὅτι πεπλήθυνται τὰ greek
13	The definite article κακὰ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἡχοι ἐξήχησαν ἐν greek Preposition meaning "in". τῇ greek The definite article κοιλᾶδι τῆς greek
14	The definite article δίκης ὅτι ἐγγὺς ἡμέρα κυρίου ἐν greek Preposition meaning "in". τῇ greek The definite article κοιλᾶδι τῆς greek The definite article δίκης

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡλῖος καὶplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀεληνηη συσκοτάσουσαν καὶplugin-autotooltip__default plugin-autotooltip_bigαἰ greek
15	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀστέρες δύοσαν φέγγος αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος ἐκ Σιωῶ ἀνακεκράξεται καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξ Ἰερουσαλὴμ δώσει φωνὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σεισθήσεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article οὐρανός plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
16 Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος φείσεται τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article λαοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνισχύσει κύριος τοῦς plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article οἱοὺς Ἰσραὴλ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγινώσθε διότι ἐγὼ κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God ὁμῶν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κατασκηνῶν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". Σιων ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ὁρεὶ ἀγίῳ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
17	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ἰερουσαλημ πόλις ἀγία καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλογενεῖς οὐ διελεύσονται δι plugin-autotooltip__default plugin-autotooltip_bigδιά
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκέτι

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔσται
greek	
εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.	ἐν
greek	
Preposition meaning “in”.	τῇ
greek	
The definite article ἡμέρᾱ ἐκείνῃ ἀποσταλάξει	τὰ
greek	
The definite article ὅρη γλυκασμὸν	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οἱ
greek	
The definite article βουνοὶ ῥυήσονται γάλα	καί
greek	
Meaning	
18 * And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	πάντα
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	αἱ
greek	
The definite article ἀφέρσεις	λουθα ῥυήσονται ὕδατα
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	πηγὴ ἐξ οἴκου κυρίου ἐξελεύσεται
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ποτιεῖ τὸν
greek	
The definite article χειμάρρουν	τῶν
greek	
The definite article σχοίνων	

	Αἰγυπτὸς εἰς ἀφανισμὸν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰδοὺμαῖα εἰς πεδῖον ἀφανισμοῦ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐξ ἀδικιῶν υἱῶν Ἰουδα ἄνθ ὧν ἐξέχεαν αἷμα δίκαιον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 19 greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἰουδαία εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ 20 greek The definite article αἰῶνα κατοικηθήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἱερουσαλημ εἰς γενεὰς γενεῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκδικήσω τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἷμα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 21 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἀθωώσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος κατασκηνώσει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σίτων
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1	For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
2	I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.
3	And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
4	Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;
5	Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:
6	The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
7	Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:
8	And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.
9	Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:
10	Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.
11	Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.
12	Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.
13	Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.
14	Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.
15	The sun and the moon shall be darkened, and the stars shall withdraw their shining.
16	The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.
17	So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.
18	And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.
19	Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.
20	But Judah shall dwell for ever, and Jerusalem from generation to generation.
21	For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

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