

Joel 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big hebrew
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שְׁבוּת יְהוּדָה וִירוּשָׁלַם
	את plugin-autotooltip__default plugin-autotooltip_big hebrew
	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל הַגּוֹלִם וְהוֹרְדֵתִים אֶל עֵמֶק יְהוֹשָׁפָט
	את plugin-autotooltip__default plugin-autotooltip_big hebrew
2	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֶרֶץ
	את plugin-autotooltip__default plugin-autotooltip_big hebrew
	Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
3	וְאֶל עַמִּי יֵדוּ גּוֹרָל וַיִּתְּנוּ הַלֵּל בַּזֹּחַ וְהִילָדָה מְכָרוּ בִּגְיוֹ וַיִּשְׁתְּנוּ
4	וְגַם מִה אֲתָם לִי צָר וְצִידוֹן וְכָל גְּלִילוֹת פְּלִשְׁתִּי הַגְּמוּל אֲתָם מְשַׁלְּמִים עָלַי וְאִם גְּמֻלָּה אֲתָם עָלַי קָל מִהֲרָה אָשִׁיב גְּמֻלָּתְכֶם בְּרֹאשְׁכֶם

5	אֲשֶׁר כָּסַפִּי וְזִהְבִּי לְקַחְתֶּם וּמַחְמְדֵי הַטֹּבִים הַבָּאֲתֶם לְהִיכָלֵכֶם
6	וּבְנֵי יְהוּדָה וּבְנֵי יְרוּשָׁלַם מְכַרְתֶּם לְבְנֵי הַיִּזְוִגִים לְמַעַן הִרְחִיקֶם מֵעַל גְּבוּלָם
7	את־ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שָׁמָּה וְהַשְׁבַּתִּי גִמְלָתְךָ בְּרֹאשְׁכֶם) את־ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּיָמֶיךָ וְאֵת) את־ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
8	בָּרָא אֱלֹהִים (בְּנוֹתֵיכֶם בִּיד בְּנֵי יְהוּדָה וּמְכָרוּם) הַהוּא hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דְּבַר
9	קְרָאוּ זֹאת בְּגוֹיִם קִדְּשׁוּ מַלְחָמָה הַעִירוּ הַגְּבוּרִים יִגְשׁוּ יַעֲלוּ כָּל אֲנָשֵׁי הַמִּלְחָמָה
10	כָּתוּב אֶתְיֶכֶם לְחַרְבּוֹת וּמִזְמֶרְתֵּיכֶם לְרִמְחֵים הַחֶלֶשׁ יֹאמֶר גְּבוּר אֲנִי

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
11	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 גבורה
12	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל הגוים מסביב)
13	שלתו מזל כי בשל קציר באו רדו כי מלאה את השיקו היקבים כי רבה רעתם
14	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בעמק החרוי
15	שמש וירח קדרו וכוכבים אספו נגהם

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 **מִצִּיּוֹן יֵשָׁאֵג וּמִירוּשָׁלַם יִתֵּן קוֹלוֹ** **שְׁמַיִם** plugin-autotooltip__default plugin-autotooltip_big שְׁמַיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 **אֲרָצַי** plugin-autotooltip__default plugin-autotooltip_big אֲרָצַי

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 **יהוה** plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

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17 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שכן בציון הר קדשי והיתה plugin-autotooltip__default plugin-autotooltip_big היתה

hebrew

The word היתה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הוּא עוֹד יְרוּשָׁלַם קָדֵשׁ וְזָרִים לֹא יַעֲבִרוּ בָּהּ עוֹד

הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

Meaning

18

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יֵצֵא וְהִשָּׁקָה אֶת
אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (נָחַל הַשָּׁטִים

	הִיָּהָּplugin-autotooltip__default plugin-autotooltip_bigהִיָּהָּ hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּהָּ לְמַדְבָּר שְׁמָמָה תִּהְיֶהָּplugin-autotooltip__default plugin-autotooltip_bigהִיָּהָּ hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ בְּנֵי יִשְׂרָאֵל אֲשֶׁר שָׁפְכוּ דָם נָקִיָּא בְּאֶרֶץ אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
20	וַיְהִי־הָיָה לְעוֹלָם תִּשָּׁב וִירוּשָׁלַם לְדוֹר וָדוֹר הִיָּהָּplugin-autotooltip__default plugin-autotooltip_bigהִיָּהָּ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שִׁכְן בְּצִיּוֹן

ESV

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