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John 1:30

οὖτός plugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑπὲρ οὖ ἐγὼ εἶπον· ὀπίσω μου Greek ξρχεται άνὴρ ὃς ἔμπροσθέν μου γέγονεν, plugin-autotooltip default pluginautotooltip bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 ὅτι πρῶτός μου ἦν. pluginautotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' He is the one I was talking about when I said, 'A man is coming after me who is far greater

This is he of whom I said, After me cometh a man which is preferred before me: for he was

before me.

than I am, for he existed long before me.'

ESV

NIV

NLT

KJV

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