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John 1:45

ηνρίμα in-autotooltip default plugin-autotooltip bigείμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and \tilde{l} is the word for was, e.g. $\delta \epsilon$ plugin-autotooltip default plugin-autotooltip bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip default plugin-autotooltip bigo Greek greek The definite article Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆςplugin-autotooltip default pluginautotooltip bigò greek The definite article πόλεως Άνδρέου καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Πέτρου. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and **ESV** also the prophets wrote, Jesus of Nazareth, the son of Joseph." Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, NIV and about whom the prophets also wrote-Jesus of Nazareth, the son of Joseph." Philip went to look for Nathanael and told him, "We have found the very person Moses and the NLT prophets wrote about! His name is Jesus, the son of Joseph from Nazareth." Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, KIV and the prophets, did write, Jesus of Nazareth, the son of Joseph.

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