

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄλλα πρόβατα ἔχω, ἃ οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article αὐτῆς ταύτης·plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κάκεινα δεῖ με ἄγαγεῖν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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Meaning

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article φωνῆς μου ἀκούσουσιν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [γενήσεται](#)plugin-autotooltip__default plugin-autotooltip_bigγίνομαι

greek

Meaning

* To Become * To Come into being * Generate * To Happen * Brought to pass

Verb.

Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 [μία](#)plugin-autotooltip__default plugin-autotooltip_bigεἶς

gree

Meaning:

* One * First * One thing * Alone * Individual * One ma * Someone

εἶς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 [ποίμνη, εἶς](#)plugin-autotooltip__default plugin-autotooltip_bigεἶς

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