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John 11:55

ἦνplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and ηi is the word for was, e.g. $\delta \epsilon$ plugin-autotooltip_default plugin-autotooltip_big $\delta \epsilon$

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐγγὺς τὸplugin-autotooltip default plugin-autotooltip bigὸ

greek

The definite article πάσχα τῶνplugin-autotooltip_ default plugin-autotooltip_bigò

Greek greek

The definite article Ἰουδαίων, καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβησαν πολλοὶ εἰς Ἱεροσόλυμα ἐκ τῆςplugin-autotooltip__default plugin-autotooltip bigò

greek

The definite article χώρας πρὸ τοῦplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article πάσχα, ἵνα ἁγνίσωσιν ἑαυτούς.

Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves.

NIV When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover.

It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days early so they could go through the purification ceremony before Passover began.

KJV And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

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