

John 12:1

	ὁ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὖν Ἰησοῦς πρὸ ἑξ ἡμερῶν τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article.
Greek	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πάσχα ἦλθεν εἰς Βηθανίαν, ὅπου ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Λάζαρος, ὃν plugin-autotooltip__default plugin-autotooltip_bigός, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἦγειρεν ἐκ νεκρῶν Ἰησοῦς).
ESV	Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.
NIV	Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.

NLT	Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus- the man he had raised from the dead.
KJV	Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

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