

ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δοῦλος μείζων τοῦ plugin-autotooltip__default plugin-autotooltip_bigοἰκτοῦ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20 John 7:5 Romans 3:10 ἀπόστολος μείζων τοῦ plugin-autotooltip__default plugin-autotooltip_bigοἰκτοῦ, ἡ, τό

greek

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Forms

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πέμψαντος αὐτόν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός

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