

# John 16:32



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| Greek | <p>ἰδοὺ ἔρχεται ὥρα καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλήλυθεν ἵνα σκορπισθῇτε ἕκαστος εἰς τὰ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἴδια κάμῃ μόνον ἀφῆτε· καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μόνος, ὅτι ὁ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατὴρ μετ’ ἐμοῦ ἐστίν.</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</p> |
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| ESV | Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me.     |
| NIV | "But a time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me.             |
| NLT | But the time is coming- indeed it's here now- when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone because the Father is with me.     |
| KJV | Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. |

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