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## John 18:37

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εἶπεν οὖν αὐτῷplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip\_default plugin-autotooltip\_bigo

greek

The definite article Πειλᾶτος· οὐκοῦν βασιλεὺς εἶplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

ıreek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἤν is the word for was, e.g. σύ; ἀπεκρίθη ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article Ἰησοῦς· σὰ λέγεις, ὅτι βασιλεύς εἰμι.plugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ εἰς τοῦτοplugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

areek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γεγέννημαι καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς τοῦτορίαgin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη . /τοῦτο

greek

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐλήλυθα εἰς τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article κόσμον, ἴνα μαρτυρήσω τῆplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article  $\dot{\alpha}\lambda\eta\theta\epsilon(\dot{\alpha}\cdot\pi\tilde{\alpha}\varsigma)$  representation of the definite article  $\dot{\alpha}\lambda\eta\theta\epsilon(\dot{\alpha}\cdot\dot{\alpha}\varsigma)$  representation of the definite article  $\dot{\alpha}\lambda\eta\theta\epsilon(\dot{\alpha}\cdot\dot$ 

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip\_default plugin-autotooltip\_bigo

greek

The definite article ὢνρlugin-autotooltip default plugin-autotooltip bigείμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκ τῆςρlugin-autotooltip default pluqin-autotooltip bigò

greek

The definite article ἀληθείας ἀκούει μου τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article φωνῆς

ES	Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this pur the truth. Everyone who is of the truth listens to my voice."	pose I have come into the world- to bear witness to
NIV	/ "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for the Everyone on the side of truth listens to me."	nis I came into the world, to testify to the truth.

NLT Pilate said, "So you are a king?" Jesus responded, "You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true."

KJV Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

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