

# John 19:13



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greek

The definite article οὖν Πειλᾶτος ἀκούσας τῶνplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article λόγωνplugin-autotooltip\_\_default plugin-autotooltip\_bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτωνplugin-autotooltip\_\_default plugin-autotooltip\_bigοὗτος / αὕτη / τοῦτο

greek

Greek Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἤγαγεν ἔξω τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

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The definite article Ἰησοῦν, καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

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Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθισεν ἐπὶ βήματος εἰς τόπον λεγόμενον Λιθόστρωτον, Ἑβραϊστὶ δέplugin-autotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Γαββαθᾶ.

|     |                                                                                                                                                                                   |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ESV | So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.                           |
| NIV | When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).                              |
| NLT | When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in Hebrew, [Gabbatha]). |
| KJV | When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.           |

[John 19:12](#) ← [John 19:13](#) → [John 19:14](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [John](#) → [John 19](#)

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