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εἶπαν οὖν πρὸς plugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀλλήλους· μὴ σχίσωμεν αὐτόν, plugin-autotooltip\_default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ λάχωμεν περὶ αὐτοῦ, plugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίνος ἔσται.plugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

greek

Meaning:

\* The

| The definite article.   |
|---|
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γραφὴ πληρωθῆ· διεμερίσαντο τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό   |
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑμάτιά μου ἑαυτοῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί  |
| greek   |
| Meaning   |
| * And * Also * Both * Even * Too * So   |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" $\dot{\epsilon}\pi\dot{\iota}$ $\tau\dot{o}\nu$ plugin-autotooltip_default plugin-autotooltip_bigò, $\dot{\eta}$ , $\tau\dot{o}$ |
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
| Forms   |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἱματισμόν μου ἔβαλον κλῆρον. Oἱplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό  |
| greek   |
| Meaning:  |
| * The   |
| The definite article.   |
| Forms   |

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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μὲν οὖν στρατιῶται ταῦταρlugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησαν.plugin-autotooltip\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

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