2025/11/08 21:55 1/2 John 2:6

John 2:6

ἦσανplugin-autotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and \tilde{l} is the word for was, e.g. $\delta \epsilon$ plugin-autotooltip default plugin-autotooltip bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκεῖ λίθιναι ὑδρίαι εξ κατὰ τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τó greek Meaning: Greek | * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθαρισμὸν τῶνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ἰουδαίων κείμεναι, χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς. Now there were six stone water jars there for the Jewish rites of purification, each holding **ESV** twenty or thirty gallons. Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each NIV holding from twenty to thirty gallons. Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could NLT hold twenty to thirty gallons. And there were set there six waterpots of stone, after the manner of the purifying of the lews, KJV containing two or three firkins apiece.

John 2:5 ← John 2:6 → John 2:7

Return to: Home Page → Christianity → Bible → New Testament → John → John 2

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