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John 20:4

Last update: 2025/10/23 00:28 john 20:4 https://groveserver.com/bible/doku.php?id=john 20:4 ἔτρεχον δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oἱplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο ὁμοῦ· καὶpluginautotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" opluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Greek Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄλλος μαθητὴς προέδραμεν τάχιον τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Πέτρου καὶpluginautotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦλθεν πρῶτος εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μνημεῖον,

Forms

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ESV	Both of them were running together, but the other disciple outran Peter and reached the tomb first.
NIV	Both were running, but the other disciple outran Peter and reached the tomb first.
NLT	They were both running, but the other disciple outran Peter and reached the tomb first.
KJV	So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

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