

John 3:1

Greek	Ἦν plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄνθρωπος ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Φαρισαίων, Νικόδημος ὄνομα αὐτοῦ, plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρχων τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰουδαίων·	
	ESV	Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.
	NIV	Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.
	NLT	There was a man named Nicodemus, a Jewish religious leader who was a Pharisee.
	KJV	There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

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