

ὅμεις προσκυνεῖτε ὁplugin-autotooltip__default plugin-autotooltip_bigός, ἡ, ὅ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ οἶδατε, ἡμεῖς προσκυνούμεν ὁplugin-autotooltip__default plugin-autotooltip_bigός, ἡ, ὅ

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Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
σωτηρίᾳ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

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Ἰουδαίων ἐστίν·plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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