

ἦλθεν οὖν πάλιν εἰς τὴν [plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [Κανὰ τῆς](#) [plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [Γαλιλαίας, ὅπου ἐποίησεν](#) [plugin-autotooltip__default plugin-autotooltip_big](#)ποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form [τὸ](#) [plugin-autotooltip__default plugin-autotooltip_big](#)ὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [ῥῶν οἶνον. Ἦν](#) [plugin-autotooltip__default plugin-autotooltip_big](#)εἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. [δέ](#) [plugin-autotooltip__default plugin-autotooltip_bigδέ](#)

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

[βασιλικός](#), [οὗ](#) [plugin-autotooltip__default plugin-autotooltip_bigός](#), ἥ, ὅ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning [ὁ](#) [plugin-autotooltip__default plugin-autotooltip_bigὁ](#), ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [υἱὸς](#) [ἡσθένει](#), [ἐν](#) [plugin-autotooltip__default plugin-autotooltip_bigἐν](#)

greek

Preposition meaning “in”. [Καφαρναούμ](#).

From:
<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:
https://groveserver.com/bible/doku.php?id=john_4:46:greek

Last update: **2025/10/17 00:56**



