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## John 6:42

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλεγον· οὐχ οὖτόςplugin-autotooltip\_\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ἰησοῦς ὁplugin-autotooltip\_ default plugin-autotooltip\_bigὁ

greek

The definite article νἱὸς Ἰωσήφ, οὖ ἡμεῖς οἴδαμεν τὸνplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article πατέρα καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

Greek

Meaning

greek

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article μητέρα; πῶς νῦν λέγει οὖτος,plugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι ἐκ τοῦρlugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article οὐρανοῦρlugin-autotooltip\_default plugin-autotooltip\_bigοὐρανός

Meaning:

\* The sky \* Air \* Heaven or heavens

278 occurrences in the New Testament.

Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καταβέβηκα;

ESV	They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?"
NIV	They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"
NLT	They said, "Isn't this Jesus, the son of Joseph? We know his father and mother. How can he say, 'I came down from heaven'?"
KJV	And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

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