

John 6:45

	ἐστινplugin-autotooltip__default plugin-autotooltip_bigἐμί greek ἐμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. γενόμενον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφῆταις· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigἐμί greek ἐμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. πάντεςplugin-autotooltip__default plugin-autotooltip_bigἄς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 διδακτοὶ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός Greek greek Masculine noun meaning: * A god or goddess * God πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀκούσας παρὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατρός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μαθὼν ἔρχεται πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐμέ.
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ESV	It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me-
NIV	It is written in the Prophets: 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me.
NLT	As it is written in the Scriptures, 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me.
KJV	It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

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