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## John 7:18

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óplugin-autotooltip default plugin-autotooltip bigó, ή, τό Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀφ' ἐαυτοῦ λαλῶν τὴνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό areek Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δόξαν τὴνplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό areek Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰδίαν ζητεῖ- ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό areek Meaning \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ζητῶν τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigó, ή, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δόξαν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό leaning: The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πέμψαντος αὐτόν,plugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὖτοςplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀληθής ἐστινρlugin-autotooltip\_default pluginautotooltip bigeluí greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶρlugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀδικία ἐνρlugin-autotooltip default plugin-autotooltip bigέν greek Preposition meaning "in". αὐτῷplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔστιν.plugin-autotooltip default plugin-autotooltip bigeiμί areek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦv is the word for was, e.g.

Е	SV	The one who speaks on his own authority	seeks his own glory, but the one who seeks the glory of him who sent him is true, and in him there is no	falsehood.

NIV He who speaks on his own does so to gain honor for himself, but he who works for the honor of the one who sent him is a man of truth; there is nothing false about him.

NLT Those who speak for themselves want glory only for themselves, but a person who seeks to honor the one who sent him speaks truth, not lies.

KJV He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

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