

John 8:10

	ἀνακύψας δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰησοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μηδένα θεασάμενος πλὴν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναικός, εἶπεν αὐτῇ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός <td>Greek</td>	Greek
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυνή, τοῦ εἰσίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖνοι οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατήγοροί σου; οὐδεὶς σε κατέκρινεν;	

ESV	Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?"
NIV	Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?"
NLT	Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?"
KJV	When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

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