John 8:44

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ὑμεῖς ἐκ τοῦplugin-autotooltip default plugin-autotooltip bigò areek The definite article πατρὸς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article διαβόλου ἐστὲplugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καὶρμαίη-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς plugin-autotooltip default plugin-autotooltip bigó The definite article ἐπιθυμίας τοῦplugin-autotooltip_default plugin-autotooltip_bigò The definite article πατρὸς ὑμῶν θέλετε ποιεῖν.plugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship Present tense Person Greek Form ἐκεῖνος ἀνθρωποκτόνος ἦνplugin-autotooltip_default plugin-autotooltip_bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπ' ἀρχῆς,plugin-autotooltip_default plugin-autotooltip_bigἀρχή Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning And * Also * Both * Even * Too * So Greek s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Évplugin-autotooltip_default plugin-autotooltip_bigèv areek Preposition meaning "in". τῆρlugin-autotooltip default plugin-autotooltip bigò areek The definite article άληθεία οὐκ ἔστηκεν, ὅτι οὐκ ἔστινρμαίη-autotooltip default plugin-autotooltip bigsluí είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". αὐτῷ.plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅταν λαλῆ τὸplugin-autotooltip default plugin-autotooltip bigŏ The definite article ψεῦδος, ἐκ τῶνplugin-autotooltip_default plugin-autotooltip_bigò The definite article ἰδίων λαλεῖ, ὅτι ψεύστης ἐστὶνplugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ñy is the word for was, e.g. καίριμαίη-autotooltip default plugin-autotooltip bigκαί areek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo The definite article πατὴρ αὐτοῦ.plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

- You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.

 You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.
- For you are the children of your father the devil, and you love to do the evil things he does. He was a murderer from the beginning. He has always hated the truth, because there is no truth in him. When he lies, it is consistent with his character; for he is a liar and the father of lies.

 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

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