

John 9:14

	ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀββατον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἦ plugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡμέρα τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
--	---

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

πῶλον ἐποίησεν

plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

Greek

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

ὁ

plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

ἰησοῦς καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

ἀνέωξεν αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

τοῦς

plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

ὀφθαλμούς.

ESV	Now it was a Sabbath day when Jesus made the mud and opened his eyes.
NIV	Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath.
NLT	because it was on the Sabbath that Jesus had made the mud and healed him.
KJV	And it was the sabbath day when Jesus made the clay, and opened his eyes.

[John 9:13](#) ← [John 9:14](#) → [John 9:15](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [John](#) → [John 9](#)

From:
<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:
https://groveserver.com/bible/doku.php?id=john_9:14

Last update: **2025/10/23 00:28**

