

John 9:24

	Ἐφώνησαν οὖν τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνθρωπον ἐκ δευτέρου, ὅς greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἦν) greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τυφλός, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπαν αὐτῷ. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. <td>Greek</td>	Greek
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁὗς δόξαν τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ greek Masculine noun meaning: * A god or goddess * God ἡμεῖς οἶδαμεν ὅτι ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνθρωπος οὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀμαρτωλὸς ἐστίν.) greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	

ESV	So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner."
NIV	A second time they summoned the man who had been blind. "Give glory to God," they said. "We know this man is a sinner."
NLT	So for the second time they called in the man who had been blind and told him, "God should get the glory for this, because we know this man Jesus is a sinner."
KJV	Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

[John 9:23](#) ← [John 9:24](#) → [John 9:25](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [John](#) → [John 9](#)

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