

Jonah 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10

Text

Hebrew

	יהי plugin-autotooltip__default plugin-autotooltip_big hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהי דבר יהי
1	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אל יונה שגית לאמר
2	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (הקריאה אשר אנכי דבר אליך

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew 3 The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהי plugin-autotooltip__default plugin-autotooltip_big יהי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהי
4	וַיִּחַל יוֹנָה לָבוֹא בְעִיר מִהֶלֶד יוֹם אַחַד וַיִּקְרָא וַיֹּאמֶר עוֹד אַרְבָּעִים יוֹם וַיָּנִיחָה נַהֲפֹכֶת יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew 5 Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַיִּקְרָאוּ צוֹם וַיִּלְבָּשׁוּ שָׂקִים מִגְדוֹלָם וְעַד קִטְגָם
6	וַיַּגַע הַדָּבָר אֶל מֶלֶךְ יוֹנָה וַיִּקָּם מִכִּסְאוֹ וַיַּעֲבֹר אֶדְרֵתוֹ מֵעַלְיוֹ וַיִּכַּס שֶׁק וַיֵּשֶׁב עַל הָאֶפֶס וַיִּזְעַק וַיֹּאמֶר בְּנִיחָה מִסָּעָם הַמֶּלֶךְ וַיִּגְדְּלוּ לֵאמֹר הָאֲדָם וְהַבְּהֵמָה הַבָּקָר וְהַצֹּאן אֵל יִטְעֲמוּ מֵאֹמֶה אֵל יִרְעוּ וַיָּמִים אֵל יִשְׁתּוּ
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8	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּחִזְקָה וַיָּשָׁבוּ אִישׁ מִדֶּרֶכּוֹ הָרָעָה וּמִן הַחֲמָס אֲשֶׁר בְּכַפֵּיהֶם
9	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַיָּשָׁב מִחֶרְוֹן אָפוֹ וְלֹא נֹאבֵד
10	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מַעֲשֵׂיהֶם כִּי שָׁבוּ מִדֶּרֶכָם הָרָעָה וַיִּנָּחֵם אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עַל הָרָעָה אֲשֶׁר דִּבֶּר לַעֲשׂוֹת לָהֶם וְלֹא עָשָׂה

ESV

1	Then the word of the LORD came to Jonah the second time, saying,
2	"Arise, go to Nineveh, that great city, and call out against it the message that I tell you."
3	So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth.
4	Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!"

5	And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.
6	The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes.
7	And he issued a proclamation and published through Nineveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water,
8	but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands.
9	Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish."
10	When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

NIV

1	Then the word of the LORD came to Jonah a second time:
2	"Go to the great city of Nineveh and proclaim to it the message I give you."
3	Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very important city—a visit required three days.
4	On the first day, Jonah started into the city. He proclaimed: "Forty more days and Nineveh will be overturned."
5	The Ninevites believed God. They declared a fast, and all of them, from the greatest to the least, put on sackcloth.
6	When the news reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust.
7	Then he issued a proclamation in Nineveh: "By the decree of the king and his nobles: Do not let any man or beast, herd or flock, taste anything; do not let them eat or drink.
8	But let man and beast be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence.
9	Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish."
10	When God saw what they did and how they turned from their evil ways, he had compassion and did not bring upon them the destruction he had threatened.

NLT

1	Then the LORD spoke to Jonah a second time:
2	"Get up and go to the great city of Nineveh, and deliver the message I have given you."
3	This time Jonah obeyed the LORD's command and went to Nineveh, a city so large that it took three days to see it all.
4	On the day Jonah entered the city, he shouted to the crowds: "Forty days from now Nineveh will be destroyed!"
5	The people of Nineveh believed God's message, and from the greatest to the least, they declared a fast and put on burlap to show their sorrow.
6	When the king of Nineveh heard what Jonah was saying, he stepped down from his throne and took off his royal robes. He dressed himself in burlap and sat on a heap of ashes.
7	Then the king and his nobles sent this decree throughout the city: "No one, not even the animals from your herds and flocks, may eat or drink anything at all.
8	People and animals alike must wear garments of mourning, and everyone must pray earnestly to God. They must turn from their evil ways and stop all their violence.

9	Who can tell? Perhaps even yet God will change his mind and hold back his fierce anger from destroying us.“
10	When God saw what they had done and how they had put a stop to their evil ways, he changed his mind and did not carry out the destruction he had threatened.

LXX

1	kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου plugin-autotooltip__default plugin-autotooltip_bigκύριος greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...
2	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύθητι εἰς Νινευη plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πᾶσι τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μετᾶν καιplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρύψον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρίνοντα τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμπροσθεν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐγὼ ἐδάλσα πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... of

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τίς οἶδεν εἰ μετανοήσει greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ greek Masculine noun meaning: * A god or goddess * God καὶ greek 9 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστρέφει ἐξ ὁργῆς Θεοῦ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἀπολύμεθα
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KJV

1	And the word of the LORD came unto Jonah the second time, saying,
2	Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
3	So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
4	And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.
5	So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
6	For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.
7	And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:
8	But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.
9	Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?
10	And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

[Jonah 2](#) ← [Jonah 3](#) → [Jonah 4](#)

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