

# Jonah 4:10

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|        | <p>יהוה יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Hebrew | <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 <b>אֲתָהּ חֹסֶת עַל הַסִּיקוּיִן אֲשֶׁר לֹא יֵהְיֶה</b></p> <p>יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה</p> <p>hebrew</p> <p>The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 <b>וַיְהִי כֵן</b></p> |
| ESV    | And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NIV    | But the LORD said, “You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NLT    | Then the LORD said, “You feel sorry about the plant, though you did nothing to put it there. It came quickly and died quickly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| LXX | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος σὺ ἐφείσω ὑπὲρ τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τὸ</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κολοκύνθης ὑπὲρ ἧςplugin-autotooltip__default plugin-autotooltip_bigὄς, ἥ, ὃ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἐκακοπάθησας ἐπ’ αὐτῇ)plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐξέθρεψας αὐτή)plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὄς, ἥ, ὃ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐγενήθη ὑπὸ νύκτα καὶ)plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑπὸ νύκτα ἀπώλετο</div> |
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| KJV | Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: |
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