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Jonah 4:2

יְהוָֹחplugin-autotooltip_default plugin-autotooltip_bigחְיֵתְּפַּלֵּל אֶל יְהוְֹח

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אַהְּהַר (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

Hebrew Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אין עד הַיְּחַיׁע אָדָ הְבָּיִי עָד הַיְּחַיִּע ל

The word man "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל הָרָעָה

And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.

He prayed to the LORD, "O LORD, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a

God who relents from sending calamity.

So he complained to the LORD about it: "Didn't I say before I left home that you would do this, LORD? That is why I ran away to Tarshish! I knew that you are a merciful and compassionate God, slow to get angry and filled with unfailing love. You are eager to turn back from destroying people.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαι

areek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεύξατο πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὧ κύριε οὐχ οὖτοιplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο

areek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative propoun

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 olplugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article λόγοιplugin-autotooltip_default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου ἔτι ὄντοςplugin-autotooltip_default plugin-autotooltip_bigelμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. μου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

reposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò

LXX gre

The definite article $\gamma \tilde{\eta}$ plugin-autotooltip_default plugin-autotooltip_big $\gamma \tilde{\eta}$

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 μου διὰρluginautotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

areek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προέφθασα τοῦρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article φυγεῖν εἰς Θαρσις διότι ἔγνων ὅτι σὺ ἐλεήμων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκτίρμων μακρόθυμος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολυέλεος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετανοῶν ἐπὶ ταῖςplugin-autotooltip_default plugin-autotooltip_bigö

greek

The definite article κακίαις

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And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

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