

# Joshua 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

## Text

### Hebrew

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|   | <div>יהי</div> <div>hebrew</div> <div>The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַחֲרֵי מוֹת מֹשֶׁה עָבַד יהי</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> |
| 1 | <div>יהוה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה</div>  |
|   | <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by הָיָה אֵת וְכָל הָעֵץ הָאֵל הָאֶרֶץ</div> <div>2</div>                                                                                                                                                                                      |
|   | <div>אֶרֶץ</div> <div>hebrew</div> <div>Meaning:</div> <div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div> <div>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div> <div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר אֲנִכִּי נָתַן לָהֶם לְבָנֵי יִשְׂרָאֵל</div>                                                                                          |
| 3 | <div>כָּל מְקוֹם אֲשֶׁר תֵּדָרֵךְ כֹּף רִגְלְכֶם בּוֹ לָהֶם נִתְּנִי כְּאֲשֶׁר דִּבַּרְתִּי אֵל מֹשֶׁה</div>                                                                                                                                                                                                                                                                                                                                                                                                             |

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|   | <p>אָרץplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 6 | <p>אֶתplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֶת (הָיָה אֶת)</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֶת (הָיָה אֶת)</p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1</p> |
| 7 | <p>שָׁמַרplugin-autotooltip__default plugin-autotooltip_bigExamples</p> <p>שָׁמַר</p> <p>Meaning:</p> <p>* To guard * To protect * To keep * To observe * To attend</p> <p>The verb שָׁמַר occurs about 470 times in the Old Testament.</p> <p>Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| <div>תשמר</div> <div>Meaning:</div> <div>* To guard * To protect * To keep * To observe * To attend</div> <div>The verb שמר occurs about 470 times in the Old Testament.</div> <div>8</div> <div>Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 <span>אֵת תַּצְלִיחַ אֶת כִּי אֵץ תַּצְלִיחַ אֶת כָּכָל הַכְּתוּב בּוֹ</span> <span>אֵץ תַּצְלִיחַ אֶת כָּכָל הַכְּתוּב בּוֹ</span></div> <div>hebrew</div> <div>The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <span>בְּרָא אֱלֹהִים ( דָּרָכָה וְאֵץ תִּשְׁכִּיל</span></div> | <div><span>הָיָה</span> <span>הָיָה</span></div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>9</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <span>אֱלֹהִים</span></div> <div>hebrew</div> <div>Meanings:</div> <div>* God * god * goddess * divine ones * angels</div> <div>Noun, masculine <span>בְּכָל אִשָּׁר תִּלְכְּ</span></div> | <div><span>אֵת</span> <span>אֵת</span></div> <div>hebrew</div> <div>10</div> <div>The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <span>בְּרָא אֱלֹהִים ( שִׁטְרֵי הָעָם לְאִמֹר</span></div> |
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|  | <div>קרב<span>plugin-autotooltip__default plugin-autotooltip_bigקרב</span></div> <div>hebrew</div> <div>Meaning</div> <div>* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial</div> <div>Masculine noun. Occurs over 250 times in the Old Testament.</div> <div>From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7Psalm 103:1 <span>הַמִּחְנֶה וְצִוּי אֶת</span><span>plugin-autotooltip__default plugin-autotooltip_bigאת</span></div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <span>כִּי הָעֵס לְאִמּוֹר הָכִינוּ</span> <span>אֱלֹהִים</span><span>plugin-autotooltip__default plugin-autotooltip_bigכִּי</span></div> <div>Meaning</div> <div>* To be firm * Establish * Prepare * Set</div> <div>Verb. Occurs about 200 times in the Old Testament.</div> <div>Meanings by Stem</div> <div>Qal Stem (basic form)</div> <div>To be firm, stable, fixed, established.</div> <div>Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 <span>אֵתְּם עֲבָרִים אֶת</span><span>plugin-autotooltip__default plugin-autotooltip_bigאת</span></div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <td>11</td>                                                                                                                                                                                                                                                                                                                                                                       | 11 |
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| 12 | <p>וְלִרְאוּבֵנִי וְלִגְדִי וְלַחֲצִי שֶׁבֶט הַמְּנַשֶּׁה אֲמַר יְהוֹשֻׁעַ לְאֹמֶר</p> <p>אתַּאָּתַּאָּplugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֵלֶיהֶם (הַדְּבָר אֲשֶׁר צִוָּה אֱתָכֶם plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֵלֶיהֶם (מִשָּׁה עָבַד יְהוָה plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה לְאֹמֶר plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> |
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|    | <div>אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ יִשְׂרָאֵל בְּאֶרֶץ</div> <div>hebrew</div> <div>Meaning:</div> <div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div> <div>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div>                                                                                                                                                                                                      |
| 14 | <div>אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן וְאַתֶּם תַּעֲבְדוּ חַמְשִׁים לִפְנֵי אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן וְאַתֶּם תַּעֲבְדוּ חַמְשִׁים לִפְנֵי</div> <div>אֲתֶם plugin-autotooltip__default plugin-autotooltip_bigאֲתֶם</div> <div>hebrew</div> <div>The Hebrew אֲ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (</div> |

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|  | <div>יהוה<span>plugin-autotooltip__default plugin-autotooltip_big</span>יהוה</div> <div>hebrew</div> <div>Meaning</div> <div><div>* Yahweh - God's personal name</div><div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div><div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <span>לְאַחֲרֵיכֶם בָּכֶם וַיִּרְשׁוּ גַם הָמָּה</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>אַתָּה</div></div> <div>hebrew</div> <div>The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <span>הָאָרֶץ</span> (אֱלֹהִים אֶת<span>plugin-autotooltip__default plugin-autotooltip_big</span>הָאָרֶץ</div> <div>hebrew</div> <div>Meaning:</div> <div><div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div><div>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div><div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 <span>אֲשֶׁר יְהוָה</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>יהוה</div></div> <div>hebrew</div> <div>Meaning</div> <div><div>* Yahweh - God's personal name</div><div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div></div> <div>15</div> <div><div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <span>אֱלֹהֵיכֶם</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>אֱלֹהִים</div><div>hebrew</div><div>Meanings:</div><div><div>* God * god * goddess * divine ones * angels</div><div>Noun, masculine <span>אֱלֹהִים וְשִׁבְתֶּם לְאָרֶץ</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>אֱלֹהִים</div><div>hebrew</div><div>Meaning:</div><div><div>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div><div>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div><div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 <span>יִרְשְׁתֶּם אוֹתָהּ</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>אֱלֹהִים</div></div><div>hebrew</div><div>The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div><div>For example, in Genesis 1:1 the word is preceded by <span>יְהוָה לָכֵן מֹשֶׁה עֲבָד יְהוָה</span> (אֲשֶׁר נָתַן לָכֵן מֹשֶׁה עֲבָד יְהוָה<span>plugin-autotooltip__default plugin-autotooltip_big</span>יהוה</div><div>hebrew</div><div>Meaning</div><div><div>* Yahweh - God's personal name</div><div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div><div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <span>בְּעֶבֶר הִירְדֵּן מִזְרַח הַשָּׁמֶשׁ</span></div></div></div></div> |
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|  | <div>את</div> <div>hebrew</div> <div>16</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <div>ברא אלהים ( יהוה ) אשר צויתנו נעשה ואל כל אשר תשליחנו נלך</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | <div>היה</div> <div>hebrew</div> <div>The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <div>יהוה</div></div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>17</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <div>אלהים</div></div> <div>hebrew</div> <div>Meanings:</div> <div>* God * god * goddess * divine ones * angels</div> <div>Noun, masculine <div>היה</div></div> <div>hebrew</div> <div>The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <div>עם משה</div></div> |
|  | <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>18</div> <div>For example, in Genesis 1:1 the word is preceded by <div>ברא אלהים ( פיד ולא ישמע את )</div></div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <div>ברא אלהים ( דבריד לכל אשר תצונו יומת רק חזק ואמץ )</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

ESV

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|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' assistant,                                                                                  |
| 2 | “Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel.                               |
| 3 | Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses.                                                                                     |
| 4 | From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. |



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| 5  | No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you.                                                                                                                                                            |
| 6  | Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them.                                                                                                                                                                                            |
| 7  | Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go.                                                                                          |
| 8  | This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.                                                         |
| 9  | Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."                                                                                                                                                                |
| 10 | And Joshua commanded the officers of the people,                                                                                                                                                                                                                                                                     |
| 11 | "Pass through the midst of the camp and command the people, 'Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the LORD your God is giving you to possess.'"                                                                              |
| 12 | And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said,                                                                                                                                                                                                                                      |
| 13 | "Remember the word that Moses the servant of the LORD commanded you, saying, 'The LORD your God is providing you a place of rest and will give you this land.'                                                                                                                                                       |
| 14 | Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brothers and shall help them,                                                                                                  |
| 15 | until the LORD gives rest to your brothers as he has to you, and they also take possession of the land that the LORD your God is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the LORD gave you beyond the Jordan toward the sunrise." |
| 16 | And they answered Joshua, "All that you have commanded us we will do, and wherever you send us we will go.                                                                                                                                                                                                           |
| 17 | Just as we obeyed Moses in all things, so we will obey you. Only may the LORD your God be with you, as he was with Moses!                                                                                                                                                                                            |
| 18 | Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and courageous."                                                                                                                                                                    |

## NIV

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| 1 | After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' aide:                                                                                           |
| 2 | "Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them-to the Israelites.                               |
| 3 | I will give you every place where you set your foot, as I promised Moses.                                                                                                                    |
| 4 | Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates-all the Hittite country-to the Great Sea on the west.                                         |
| 5 | No one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.                                   |
| 6 | "Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them.                                                                 |
| 7 | Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go.        |
| 8 | Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. |

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| 9  | Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go."                                                                                                                                       |
| 10 | So Joshua ordered the officers of the people:                                                                                                                                                                                                                                                  |
| 11 | "Go through the camp and tell the people, 'Get your supplies ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.'"                                                                                |
| 12 | But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said,                                                                                                                                                                                                                |
| 13 | "Remember the command that Moses the servant of the LORD gave you: 'The LORD your God is giving you rest and has granted you this land.'                                                                                                                                                       |
| 14 | Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, fully armed, must cross over ahead of your brothers. You are to help your brothers                                                                        |
| 15 | until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land that the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan toward the sunrise." |
| 16 | Then they answered Joshua, "Whatever you have commanded us we will do, and wherever you send us we will go.                                                                                                                                                                                    |
| 17 | Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses.                                                                                                                                                                               |
| 18 | Whoever rebels against your word and does not obey your words, whatever you may command them, will be put to death. Only be strong and courageous!"                                                                                                                                            |

## NLT

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| 1  | After the death of Moses the LORD's servant, the LORD spoke to Joshua son of Nun, Moses' assistant. He said,                                                                                                   |
| 2  | "Moses my servant is dead. Therefore, the time has come for you to lead these people, the Israelites, across the Jordan River into the land I am giving them.                                                  |
| 3  | I promise you what I promised Moses: 'Wherever you set foot, you will be on land I have given you—                                                                                                             |
| 4  | from the Negev wilderness in the south to the Lebanon mountains in the north, from the Euphrates River in the east to the Mediterranean Sea in the west, including all the land of the Hittites.'              |
| 5  | No one will be able to stand against you as long as you live. For I will be with you as I was with Moses. I will not fail you or abandon you.                                                                  |
| 6  | "Be strong and courageous, for you are the one who will lead these people to possess all the land I swore to their ancestors I would give them.                                                                |
| 7  | Be strong and very courageous. Be careful to obey all the instructions Moses gave you. Do not deviate from them, turning either to the right or to the left. Then you will be successful in everything you do. |
| 8  | Study this Book of Instruction continually. Meditate on it day and night so you will be sure to obey everything written in it. Only then will you prosper and succeed in all you do.                           |
| 9  | This is my command—be strong and courageous! Do not be afraid or discouraged. For the LORD your God is with you wherever you go."                                                                              |
| 10 | Joshua then commanded the officers of Israel,                                                                                                                                                                  |
| 11 | "Go through the camp and tell the people to get their provisions ready. In three days you will cross the Jordan River and take possession of the land the LORD your God is giving you."                        |
| 12 | Then Joshua called together the tribes of Reuben, Gad, and the half-tribe of Manasseh. He told them,                                                                                                           |
| 13 | "Remember what Moses, the servant of the LORD, commanded you: 'The LORD your God is giving you a place of rest. He has given you this land.'                                                                   |

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| 14 | Your wives, children, and livestock may remain here in the land Moses assigned to you on the east side of the Jordan River. But your strong warriors, fully armed, must lead the other tribes across the Jordan to help them conquer their territory. Stay with them               |
| 15 | until the LORD gives them rest, as he has given you rest, and until they, too, possess the land the LORD your God is giving them. Only then may you return and settle here on the east side of the Jordan River in the land that Moses, the servant of the LORD, assigned to you.” |
| 16 | They answered Joshua, “We will do whatever you command us, and we will go wherever you send us.                                                                                                                                                                                    |
| 17 | We will obey you just as we obeyed Moses. And may the LORD your God be with you as he was with Moses.                                                                                                                                                                              |
| 18 | Anyone who rebels against your orders and does not obey your words and everything you command will be put to death. So be strong and courageous!”                                                                                                                                  |

LXX

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|   | <div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο μετά τήνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> |
| 1 | <div>greek</div> <div>The definite article τελευτήν Μωυσή εἶπεν κύριος τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡσοῦ υἱῷ Ναυη τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ὅπουργῷ Μωυσή λέγων</div>                         |

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|  | <div><div>Μωυσῆς</div><div>ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div><div>greek</div><div>The definite article</div><div>θεράπων μου τετελεύτηκεν νῦν οὖν ἀναστὰς διάβηθι τὸν</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div><div>greek</div><div>The definite article</div><div>λορδάνην σὺ καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div><div>πᾶς</div><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div> <div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div><div>ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div><div>greek</div><div>2</div><div>The definite article</div><div>λαὸς οὗτος</div><div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div></div> <div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div><div>εἰς τὴν</div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div> <div><div>greek</div><div>The definite article</div><div>γῆν</div><div>plugin-autotooltip__default plugin-autotooltip_bigγῆ</div></div> <div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div><div>ἦν ἐγὼ δίδωμι αὐτοῖς</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div></div> <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>πᾶς</div><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div> <div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div><div>ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div> <div><div>greek</div><div>3</div><div>The definite article</div><div>τόπος ἐφ ᾧ ἂν ἐπιβῇτε τῷ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div> <div><div>greek</div><div>The definite article</div><div>ἔχκει τῶν</div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div> <div><div>greek</div><div>The definite article</div><div>ποδῶν ὑμῶν ὑμῖν δώσω αὐτόν</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div></div> <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>ὃν τρόπον εἶρηκα τῷ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div> <div><div>greek</div><div>The definite article</div><div>Μωυσῆ</div></div> |
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|  | <div>τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἔρημον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article Ἀντιλίβανον ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ποταμοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article μεγάλου ποταμοῦ Εὐφράτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <td>4</td>                                                                                                    | 4 |
|  | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article θαλάσσης τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἐσχάτης ὀφ ἡλίου δυσμῶν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ὅρια ὑμῶν</div> |   |

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|  | <div>οὐκ ἀντιστήσεται ἄνθρωπος κατενώπιον ὑμῶν πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἡμέρας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ζῶῃς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>5 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥσπερ ἡμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ Μωυσῆ οὕτως ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ σοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐγκαταλείψω σε οὐδὲ ὑπερόψομαί σε</div> |
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|   | <div><div>ἵσχυε καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνδρίζου σὺ γὰρ ἀποδιαστελεῖς τῷ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article λαῶ τοῦτῳ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                             |
| 6 | <div>greek</div> <div>The definite article γῆν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigῆ</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ὡμοῶσα τοῖς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article πατράσιν ὑμῶν δοῦναι αὐτοῖς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |

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|  | <div><div>ἵσχυε οὖν καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>ἀνδρίζου φυλάσσεσθαι καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>ποιεῖν</div>plugin-autotooltip__default plugin-autotooltip_bigποιεῖω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <div>καθότι ἐνετείλατό σοι</div>Μωυσῆς <div>ὁ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <div>παῖς μου καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>οὐκ ἐκκλινεῖς ἀπ αὐτῶν</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>εἰς δεξιὰ οὐδὲ εἰς ἀριστερά ἵνα συνῆς ἐν</div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. <div>πᾶσιν</div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>οἷς ἐὰν πράσσης</div></div></div> |



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|   | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀποστήσεται ἡ</div> <div>greek</div> <div>The definite article βιβλος τοῦ</div> <div>greek</div> <div>The definite article νόμου τούτου</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ τοῦ</div> <div>greek</div> <div>The definite article στόματός σου καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μελετήσεις ἐν</div> <div>greek</div> <div>Preposition meaning “in”. αὐτῷ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέρας καὶ</div> <tr><td>8</td><td><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός ἵνα συνῆς ποιῇ</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form πάντα</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ</div><div>greek</div><div>The definite article γεγραμμένα τότε εὐδοωθήσῃ καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐδοώσεις τὰς</div><div>greek</div><div>The definite article ὁδοὺς σου καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε συνήσεις</div></td></tr> | 8 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός ἵνα συνῆς ποιῇ</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form πάντα</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ</div> <div>greek</div> <div>The definite article γεγραμμένα τότε εὐδοωθήσῃ καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐδοώσεις τὰς</div> <div>greek</div> <div>The definite article ὁδοὺς σου καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε συνήσεις</div> |
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|  | <div>ἰδοὺ ἐντέταλμαί σοι ἴσχυε καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνδρίζου μὴ δειλιάσης μηδὲ φοβηθῇς ὅτι μετὰ σοῦ κύριος ὁ</div> <div>greek</div> <div>The definite article θεός</div> <div>greek</div> <div>9 Masculine noun meaning:</div> <div>* A god or goddess * God σου εἰς πάντα</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὐ ἂν πορεύη</div> |
|  | <div>καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>10 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνετείλατο ἰησοῦς τοῖς</div> <div>greek</div> <div>The definite article γραμματεῦσιν τοῦ</div> <div>greek</div> <div>The definite article λαοῦ λέγων</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|  | <div><div>είσέλθατε κατὰ μέσον τῆς</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>παρεμβολῆς τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>λαοῦ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>έντειλάσθε τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>λαῶ λέγοντες ἐτοιμάζεσθε ἐπιαιτισιμόν ὅτι ἔτι τρεῖς ἡμέραι καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὁμείζ διαβαίνετε τὸν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Ιορδάνην τοῦτον</span>plugin-autotooltip__default plugin-autotooltip_bigὸ οὗτος / αὕτη / τοῦτο</div><div>greek</div><div>11</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>εἰσελθόντες κατασχέιν τήν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>γῆν</span>plugin-autotooltip__default plugin-autotooltip_bigῆ</div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <span>ἦν κύριος ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>θεὸς</span>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>πατέρων ὑμῶν δίδωσιν ὑμῖν</span> <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><tr><td></td><td><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Πουβην καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>12</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Γαδ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἡμίσει φυλῆς Μανασσῃ εἶπεν Ἰησοῦς</span></div></div></td></tr></div> |  | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Πουβην καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>12</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Γαδ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἡμίσει φυλῆς Μανασσῃ εἶπεν Ἰησοῦς</span></div></div> |
|  | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Πουβην καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>12</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Γαδ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἡμίσει φυλῆς Μανασσῃ εἶπεν Ἰησοῦς</span></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div>μνήσθητε τὸ</div> <div>greek</div> <div>The definite article ῥῆμα κυρίου ὃ ἐνετείλατο ὑμῖν Μωυσῆς ὁ</div> <div>greek</div> <div>The definite article παῖς κυρίου λέγων κύριος ὁ</div> <div>greek</div> <div>The definite article θεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God ὑμῶν κατέπαυσεν ὑμᾶς καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13 | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν ὑμῖν τὴν</div> <div>greek</div> <div>The definite article γῆν</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ταύτην</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div> |

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| αἱ                                                                                                                                                                                                                                                                                   | plugin-autotooltip__default plugin-autotooltip_bigὁ |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| The definite article γυναῖκες ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ                                                                                                                                                                                          |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| Meaning                                                                                                                                                                                                                                                                              |                                                     |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                |                                                     |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                   |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| The definite article παιδία ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ                                                                                                                                                                                            |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| Meaning                                                                                                                                                                                                                                                                              |                                                     |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                |                                                     |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                   |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| The definite article κτήνη ὑμῶν κατοικεῖτωσαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν                                                                                                                                                                                 |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                                                                                                                                      |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ                                                                                                                                                                                                          |                                                     |
| Meaning:                                                                                                                                                                                                                                                                             |                                                     |
| * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)                                                                                                                                                                                     |                                                     |
| Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.                                                                                                                                                                                                    |                                                     |
| It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ ἔδωκεν ὑμῖν ὑμεῖς δεplugin-autotooltip__default plugin-autotooltip_bigδέ    |                                                     |
| 14                                                                                                                                                                                                                                                                                   | greek                                               |
| δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διαβήσεσθε εὐζῶνοι πρότεροι τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| The definite article ἀδελφῶν ὑμῶν πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς                                                                                                                                                                                           |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| Meaning                                                                                                                                                                                                                                                                              |                                                     |
| * All * Every * The whole                                                                                                                                                                                                                                                            |                                                     |
| Adjective.                                                                                                                                                                                                                                                                           |                                                     |
| Usage in the New Testament                                                                                                                                                                                                                                                           |                                                     |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                                                                                        |                                                     |
| With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ                                                                                  |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| The definite article ἰσχύων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ                                                                                                                                                                                                 |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| Meaning                                                                                                                                                                                                                                                                              |                                                     |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                |                                                     |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συμμαχήσατε αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                               |                                                     |
| greek                                                                                                                                                                                                                                                                                |                                                     |
| Meaning                                                                                                                                                                                                                                                                              |                                                     |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                      |                                                     |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                     |                                                     |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                                                                                                          |                                                     |

|                                                                                                                                                                                                                    |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| ἕως ἂν καταπαύσῃ κύριος ὁ                                                                                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigὁ                              |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς                       |
| greek                                                                                                                                                                                                              |                                                                                  |
| Masculine noun meaning:                                                                                                                                                                                            |                                                                                  |
| * A god or goddess * God                                                                                                                                                                                           | ὁμῶν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ                     |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | ἀδελφούς ὁμῶν ὥσπερ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί     |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning                                                                                                                                                                                                            |                                                                                  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                              |                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                                                                       | ὁμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί                    |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning                                                                                                                                                                                                            |                                                                                  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                              |                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                                                                       | κληρονομήσων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί            |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning                                                                                                                                                                                                            |                                                                                  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                              |                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                                                                       | οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο      |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning:                                                                                                                                                                                                           |                                                                                  |
| * These or this * This one, this person, this thing * They or he or she or it                                                                                                                                      |                                                                                  |
| Demonstrative pronoun.                                                                                                                                                                                             |                                                                                  |
| οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὴν                                | plugin-autotooltip__default plugin-autotooltip_bigὁ                              |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ                          |
| Meaning:                                                                                                                                                                                                           |                                                                                  |
| * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)                                                                                                                   |                                                                                  |
| Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.                                                                                                                                  |                                                                                  |
| It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν κύριος ὁ | plugin-autotooltip__default plugin-autotooltip_bigὁ                              |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς                       |
| greek                                                                                                                                                                                                              |                                                                                  |
| Masculine noun meaning:                                                                                                                                                                                            |                                                                                  |
| * A god or goddess * God                                                                                                                                                                                           | ἡμῶν δίδωσιν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός       |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning                                                                                                                                                                                                            |                                                                                  |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                    |                                                                                  |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                   |                                                                                  |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                                        | καὶplugin-autotooltip__default plugin-autotooltip_bigκαί                         |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning                                                                                                                                                                                                            |                                                                                  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                              |                                                                                  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                                                                       | ἀπελεύσεσθε ἕκαστος εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ   |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | κληρονομίαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός         |
| greek                                                                                                                                                                                                              |                                                                                  |
| Meaning                                                                                                                                                                                                            |                                                                                  |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                    |                                                                                  |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                   |                                                                                  |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                                        | ἦν δέδωκεν ὑμῖν Μωυσῆς εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ                     |
| greek                                                                                                                                                                                                              |                                                                                  |
| The definite article                                                                                                                                                                                               | ιορδάνου ἀπ ἀνατολῶν ἡλίου                                                       |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθέντες <div>τῷ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div>greek</div> <div>The definite article ἡσοῖ εἶπεν πάντα<div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>ῥα</div> <div>ἂν</div> <div>ἐν</div> <div>τε</div> <div>ἰ</div> <div>λ</div> <div>ῆ</div> <div>μ</div> <div>ῖ</div> <div>ν</div> <div>π</div> <div>ο</div> <div>ῖ</div> <div>σ</div> <div>μ</div> <div>ε</div> <div>ν</div><div>plugin-autotooltip__default plugin-autotooltip_bigνοῦέω</div></div> <div>16</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form <div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς πάντα<div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>τό</div> <div>π</div> <div>ο</div> <div>ν</div> <div>οὐ</div> <div>ἐ</div> <div>ἂ</div> <div>ν</div> <div>ἀ</div> <div>π</div> <div>ο</div> <div>σ</div> <div>τ</div> <div>ε</div> <div>ἰ</div> <div>λ</div> <div>ῆ</div> <div>ς</div> <div>ἡ</div> <div>μ</div> <div>ᾶ</div> <div>ς</div> <div>π</div> <div>ο</div> <div>ρ</div> <div>ε</div> <div>υ</div> <div>σ</div> <div>ό</div> <div>μ</div> <div>ε</div> <div>θ</div> <div>α</div><div>plugin-autotooltip__default plugin-autotooltip_bigκατὰ πάντα</div><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>ῥα</div> <div>ἡ</div> <div>κ</div> <div>οῦ</div> <div>σ</div> <div>α</div> <div>μ</div> <div>ε</div> <div>ν</div> <div>Μ</div> <div>ω</div> <div>υ</div> <div>ῆ</div> <div>ἄ</div> <div>κ</div> <div>ο</div> <div>υ</div> <div>σ</div> <div>ό</div> <div>μ</div> <div>ε</div> <div>θ</div> <div>α</div> <div>σ</div> <div>οῦ</div> <div>π</div> <div>λ</div> <div>ῆ</div> <div>ν</div> <div>ἔ</div> <div>σ</div> <div>τ</div> <div>ω</div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div> <div>greek</div> <div>17</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>κύ</div> <div>ρι</div> <div>ος</div> <div>ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_bigῥα</div></div> <div>greek</div> <div>The definite article θεός<div>plugin-autotooltip__default plugin-autotooltip_bigθεός</div></div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <div>ἡ</div> <div>μ</div> <div>ῶ</div> <div>ν</div> <div>μ</div> <div>ε</div> <div>τ</div> <div>ὰ</div> <div>σ</div> <div>οῦ</div> <div>ᾧ</div> <div>ν</div> <div>τ</div> <div>ρ</div> <div>ό</div> <div>π</div> <div>ο</div> <div>ν</div> <div>ᾧ</div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. 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|    | <div>δplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.<br/>ἀνθρώπος ὃς ἐὰν ἀπειθήσῃ σοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅστις μὴ ἀκούσῃ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> |
| 18 | <div>greek</div> <div>The definite article ὁἡμάτων σου καθότι ἂν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐντεῖλῃ ἀποθανέτω ἀλλὰ ἴσχυε καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνδρίζου</div>                                   |

KJV

|    |                                                                                                                                                                                                                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,                                                                                                                      |
| 2  | Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.                                                                                               |
| 3  | Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.                                                                                                                                                          |
| 4  | From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.                                                                    |
| 5  | There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.                                                                                                 |
| 6  | Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.                                                                                                                 |
| 7  | Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.                      |
| 8  | This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. |
| 9  | Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.                                                                                                    |
| 10 | Then Joshua commanded the officers of the people, saying,                                                                                                                                                                                                           |
| 11 | Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.                                                  |
| 12 | And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,                                                                                                                                                                 |
| 13 | Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.                                                                                                                   |



|    |                                                                                                                                                                                                                                                                                                       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;                                                                                          |
| 15 | Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. |
| 16 | And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.                                                                                                                                                                              |
| 17 | According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.                                                                                                                                                           |
| 18 | Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.                                                                                                         |

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