2025/11/05 15:16 1/3 Joshua 1:5

## Joshua 1:5

Hebrew	ָהָיָהplugin-autotooltip_default plugin-autotooltip_bigקאׁ יִתְּיַצֵּב אִישׁ לְפָנֶּיִּוּ כְּּלִ יְמֵי חַיֵּיִּוּ בְּאֲשֶׁר הָיֵיתִי
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה bigin-autotooltip_default plugin-autotooltip_bign, הְיָה bigin-autotooltip_default plugin-autotooltip_bign
	hebrew
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ESV	No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you.
NIV	No one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.
NLT	No one will be able to stand against you as long as you live. For I will be with you as I was with Moses. I will not fail you or abandon you.

οὐκ ἀντιστήσεται ἄνθρωπος κατενώπιον ὑμῶν πάσαcplugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip\_ default plugin-autotooltip\_ bigò

areek

The definite article ἡμέρας τῆςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ζωῆς σου καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὤσπερ ἤμηνρluginautotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ Μωυσῆ οὕτως ἔσομαιρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

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lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ σοῦ καὶpluginautotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐγκαταλείψω σε οὐδὲplugin-autotooltip\_default plugin-autotooltip\_bigoὐδέ

greek

Meaning

\* Not \* Nor \* Neither \* Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ὑπερόψομαί σε 2025/11/05 15:16 3/3 Joshua 1:5

ΚJV

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

Joshua 1:4 ← Joshua 1:5 → Joshua 1:6

Return to: Home Page → Christianity → Bible → Old Testament → Joshua → Joshua 1

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