

Joshua 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

	יהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַחֲרֵי מוֹת מֹשֶׁה עָבַד יהי hebrew Meaning * Yahweh - God's personal name
1	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה
	את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה אֵל וְכָל הָעֵץ הָאֵל הָאֲרֶץ 2
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3	כָּל מְקוֹם אֲשֶׁר תֵּדָרֵךְ כֹּף רִגְלְכֶם בּוֹ לָהֶם נִתְּנִי כְּאֲשֶׁר דִּבַּרְתִּי אֵל מֹשֶׁה

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7	לְשׁוֹמֵר הַזֶּה וְאֶמְצָא מָאֵד לְשׁוֹמֵרplugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 תִּלְדָּה אֶשֶׁר תִּלְדָּה לְעִשְׂוֹת כָּכָל הַתּוֹרָה אֶשֶׁר צִוָּךְ מֹשֶׁה עַבְדִּי אֵל תִּסְגֹּר מִמֶּנּוּ יִמְיוֹ וּשְׁמֹאוֹל לְמַעַן תִּשְׁכִּיל בְּכָל אֶשֶׁר תִּלְדָּה

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	קרבplugin-autotooltip__default plugin-autotooltip_bigקרב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7Psalm 103:1 הַמִּחְנֶה וְצִוּי אֶתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כִּי הָעֵס לְאֹמֶר הָכִינוּ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאלהים Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 צִידָה לִי בַעֲדוֹ שְׁלֹשֶׁת יָמִים אַתֶּם עֹבְרִים אֶתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 11For example, in Genesis 1:1 the word is preceded by הִירְדְּנוּ הַזֶּה לְבֹא לְרֶשֶׁת אֶת אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאָרֶץ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_bigאלהינו hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine נָתַן לָכֵם לְרֶשֶׁתָּהּ
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12	וְלִרְאוּבֵנִי וְלִגְדִי וְלַחֲצִי שֶׁבֶט הַמְּנַשֶּׁה אֲמַר יְהוֹשֻׁעַ לְאֶמֶר אתָplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַדְּבָר אֲשֶׁר צִוָּה אֱתָכֶם) אֱלֹהִיםאתָplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִשֶּׁה עָבַד יְהוָה) אֱלֹהִיםאתָplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָהלְאֶמֶראתָplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
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	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
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14	אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֶבֶר הַיַּרְדֵּן וְאַתֶּם תַּעֲבְרוּ חֲמִשִּׁים לִפְנֵי אֶתֶם plugin-autotooltip__default plugin-autotooltip_big
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ESV

1	After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' assistant,
2	“Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel.
3	Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses.
4	From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory.

5	No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you.
6	Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them.
7	Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go.
8	This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.
9	Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."
10	And Joshua commanded the officers of the people,
11	"Pass through the midst of the camp and command the people, 'Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the LORD your God is giving you to possess.'"
12	And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said,
13	"Remember the word that Moses the servant of the LORD commanded you, saying, 'The LORD your God is providing you a place of rest and will give you this land.'
14	Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brothers and shall help them,
15	until the LORD gives rest to your brothers as he has to you, and they also take possession of the land that the LORD your God is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the LORD gave you beyond the Jordan toward the sunrise."
16	And they answered Joshua, "All that you have commanded us we will do, and wherever you send us we will go.
17	Just as we obeyed Moses in all things, so we will obey you. Only may the LORD your God be with you, as he was with Moses!
18	Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and courageous."

NIV

1	After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' aide:
2	"Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them-to the Israelites.
3	I will give you every place where you set your foot, as I promised Moses.
4	Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates-all the Hittite country-to the Great Sea on the west.
5	No one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.
6	"Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them.
7	Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go.
8	Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

9	Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go."
10	So Joshua ordered the officers of the people:
11	"Go through the camp and tell the people, 'Get your supplies ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.'"
12	But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said,
13	"Remember the command that Moses the servant of the LORD gave you: 'The LORD your God is giving you rest and has granted you this land.'
14	Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, fully armed, must cross over ahead of your brothers. You are to help your brothers
15	until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land that the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan toward the sunrise."
16	Then they answered Joshua, "Whatever you have commanded us we will do, and wherever you send us we will go.
17	Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses.
18	Whoever rebels against your word and does not obey your words, whatever you may command them, will be put to death. Only be strong and courageous!"

NLT

1	After the death of Moses the LORD's servant, the LORD spoke to Joshua son of Nun, Moses' assistant. He said,
2	"Moses my servant is dead. Therefore, the time has come for you to lead these people, the Israelites, across the Jordan River into the land I am giving them.
3	I promise you what I promised Moses: 'Wherever you set foot, you will be on land I have given you—
4	from the Negev wilderness in the south to the Lebanon mountains in the north, from the Euphrates River in the east to the Mediterranean Sea in the west, including all the land of the Hittites.'
5	No one will be able to stand against you as long as you live. For I will be with you as I was with Moses. I will not fail you or abandon you.
6	"Be strong and courageous, for you are the one who will lead these people to possess all the land I swore to their ancestors I would give them.
7	Be strong and very courageous. Be careful to obey all the instructions Moses gave you. Do not deviate from them, turning either to the right or to the left. Then you will be successful in everything you do.
8	Study this Book of Instruction continually. Meditate on it day and night so you will be sure to obey everything written in it. Only then will you prosper and succeed in all you do.
9	This is my command—be strong and courageous! Do not be afraid or discouraged. For the LORD your God is with you wherever you go."
10	Joshua then commanded the officers of Israel,
11	"Go through the camp and tell the people to get their provisions ready. In three days you will cross the Jordan River and take possession of the land the LORD your God is giving you."
12	Then Joshua called together the tribes of Reuben, Gad, and the half-tribe of Manasseh. He told them,
13	"Remember what Moses, the servant of the LORD, commanded you: 'The LORD your God is giving you a place of rest. He has given you this land.'

14	Your wives, children, and livestock may remain here in the land Moses assigned to you on the east side of the Jordan River. But your strong warriors, fully armed, must lead the other tribes across the Jordan to help them conquer their territory. Stay with them
15	until the LORD gives them rest, as he has given you rest, and until they, too, possess the land the LORD your God is giving them. Only then may you return and settle here on the east side of the Jordan River in the land that Moses, the servant of the LORD, assigned to you.”
16	They answered Joshua, “We will do whatever you command us, and we will go wherever you send us.
17	We will obey you just as we obeyed Moses. And may the LORD your God be with you as he was with Moses.
18	Anyone who rebels against your orders and does not obey your words and everything you command will be put to death. So be strong and courageous!”

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο μετά τήνplugin-autotooltip__default plugin-autotooltip_bigὁ
1	greek The definite article τελευτήν Μωυσή εἶπεν κύριος τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡσοῦ υἱῷ Ναυη τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅπου γῶ Μωυσή λέγων

	Μωυσῆς ὁ greek The definite article θεράπων μου τετελεύτηκεν νῦν οὖν ἀναστὰς διάβηθι τὸν greek The definite article ιορδάνην σὺ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ greek 2 The definite article λαὸς οὗτος greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ἐγὼ δίδωμι αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ greek The definite article τόπος ἐφ ᾧ ἂν ἐπιβῇτε τῷ 3 greek The definite article ἔχκει τῶν greek The definite article ποδῶν ὑμῶν ὑμῖν δώσω αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δὲν τρόπον ἐῖρηκα τῷ greek The definite article Μωυσῆ
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	τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔρημον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀντιλίβανον ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποταμοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μεγάλου ποταμοῦ Εὐφράτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <td>4</td>	4
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θαλάσσης τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐσχάτης ἀφ ἡλίου δυσμῶν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅρια ὑμῶν	

	οὐκ ἀντιστήσεται ἄνθρωπος κατενώπιον ὑμῶν πάσας plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ἡμέρας τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ζῶῃς σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥσπερ ἡμην plugin-autotooltip__default plugin-autotooltip_bigεἰμί
5	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ Μωυσῆ οὕτως ἔσομαι plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ σοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐγκαταλείψω σε οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὐδέ
	greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ὑπερόψομαί σε

	ἵσχυε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνδρίζου σὺ γὰρ ἀποδιαστελεῖς τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαῶ τοῦτῳ plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ
6	greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ὡμοῶσα τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατράσιν ὑμῶν δοῦναι αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 οἱς ἐὰν πράσσης

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀποστήσεται ή plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βίβλος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόμου τοῦτου plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόματός σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μελετήσεις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέρας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
8	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός ἵνα συνῆς ποιέῃν plugin-autotooltip__default plugin-autotooltip_bigποιεῷ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πάντα plugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γεγραμμένα τότε εὐδοωθήσῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐδοώσεις τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οδοὺς σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε συνήσεις

	ἰδοὺ ἐντέταλμαί σοι ἴσχυε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνδρίζου μὴ δειλιάσης μηδὲ φοβηθῆς ὅτι μετὰ σοῦ κύριος ὁ greek The definite article θεός greek 9 Masculine noun meaning: * A god or goddess * God σου εἰς πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οὗ ἂν πορεύῃ
	καὶ greek Meaning * And * Also * Both * Even * Too * So 10 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐντεῖλατο ἡσούς τοῖς greek The definite article γραμματεῶσιν τοῦ greek The definite article λαοῦ λέγων

	είσέλθατε κατὰ μέσον τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολῆς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” έντειλασθε τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαῶ λέγοντες ἐτοιμάζεσθε ἐπιαιτισιμόν ὅτι ἔτι τρεῖς ἡμέραι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁμείζ διαβαίνετε τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ιορδάνην τοῦτον plugin-autotooltip__default plugin-autotooltip_bigὸ οὗτος / αὕτη / τοῦτο greek 11 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσελθόντες κατασχέιν τήν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigὸ θεὸς greek Masculine noun meaning: * A god or goddess * God τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρων ὑμῶν δίδωσιν ὑμῖν plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Πουβην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 12 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Γαδ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμίσει φυλῆς Μανασσῃ εἶπεν Ἰησοῦς

	μνήσθητε τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article ῥῆμα κυρίου ὃ ἐνετείλατο ὑμῖν Μωυσῆς ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article παῖς κυρίου λέγων κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek Masculine noun meaning: * A god or goddess * God ὑμῶν κατέπαυσεν ὑμᾶς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So
13	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν ὑμῖν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ταύτην plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

	αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναῖκες ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδιά ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κτήνη ὑμῶν κατοικεῖτωσαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ ἔδωκεν ὑμῖν ὑμεῖς δεplugin-autotooltip__default plugin-autotooltip_bigδέ <td>14</td>	14
	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διαβήσεσθε εὐζῶνοι πρότεροι τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφῶν ὑμῶν πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσχυῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συμμαχήσατε αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ἕως ἂν καταπαύσῃ κύριος ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	ὁμῶν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀδελφούς ὁμῶν ὥσπερ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὁμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	κληρονομήσων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὴν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν κύριος ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	ἡμῶν δίδωσιν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀπελεύσεσθε ἕκαστος εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	κληρονομίαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἦν δέδωκεν ὑμῖν Μωυσῆς εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ιορδάνου ἀπ ἀνατολῶν ἡλίου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθέντες τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡσοῖ εἶπεν πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ῥα ἂν ἐντε ἐλ ῆ μῖν ποιή σο μεν plugin-autotooltip__default plugin-autotooltip_bigνοῦέ ω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τόπον οὐ ἐὰν ἀπο στε ί λ ῆ ς ἡ μᾶς πο ρευ σώ με θα plugin-autotooltip__default plugin-autotooltip_bigκατὰ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ῥα ἡ κού σα μεν Μω υσῆ ἀ κου σό με θα σοῦ πλήν ἔ σ τω plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν μετὰ σοῦ ἂν τρόπον ᾗ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ Μω υσῆ
16	
17	

	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek ὁ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ πᾶς ὁς ἐὰν ἀπειθήσῃ σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅστις μὴ ἀκούσῃ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
18	greek The definite article ὁ ἑαυτῶν σου καθότι ἂν αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῇ ἀποθανέντῳ ἀλλὰ ἴσχυε καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνδρὶ ζου

KJV

1	Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,
2	Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.
3	Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
4	From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
5	There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.
6	Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.
7	Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.
8	This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
9	Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.
10	Then Joshua commanded the officers of the people, saying,
11	Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
12	And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,
13	Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14	Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;
15	Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
16	And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.
17	According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
18	Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

[Deuteronomy 34](#) ← [Joshua 1](#) → [Joshua 2](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#)

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