

הָיָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בָּנִים מִפְּנֵי plugin-autotooltip__default plugin-autotooltip_big פְּנֵים

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Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָיָה בְּמוֹרָד בֵּית חוֹרֶן וְהָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

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Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הַשְׁלִיד עֲלֵיהֶם אֲבָנִים גְּדֵלוֹת מֶן שְׁמֵי שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שְׁמֵי שָׁמַיִם

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Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 עַד עֲזָקָה וַיִּמְתּוּ רַבִּים אֲשֶׁר מִתּוֹ בְּאֲבֵנֵי הַבֶּרֶד מֵאֲשֶׁר הָרְגוּ בְּנֵי יִשְׂרָאֵל בְּחָרֶב

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