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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλαν οἰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντες Γαβαων πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Ἰησοῦν εἰς τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρεμβολὴν Ισραηλ εἰς Γαλγαλα λέγοντες μὴ ἐκλύσῃς τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖράς σου ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παίδων σου ἀνάβηθι πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s ἡμᾶς τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τάχος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

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greek

Meaning

```
* And * Also * Both * Even * Too * So
```

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξελοῦ ἡμᾶς καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

```
* And * Also * Both * Even * Too * So
```

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βοήθησον ἡμῖν ὅτι συνηγμένοι εἰσὶνρlugin-autotooltip\_\_default plugin-autotooltip\_ bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon l\mu (i)$  is the word for am and  $\hbar v$  is the word for was, e.g.  $\ell \phi \hbar \mu \tilde{\alpha} \zeta \pi \dot{\alpha} \nu \tau \epsilon \zeta$  plugin-autotooltip\_default plugin-autotooltip big $\pi \tilde{\alpha} \zeta$ 

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns  $\rightarrow$  "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oʻplugin-autotooltip\_default plugin-autotooltip\_bigò,  $\dot{\eta}$ ,  $\tau \acute{o}$ 

greek

Meaning:

\* The

The definite article.

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**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖς τῶνplugin-autotooltip\_default plugin-autotooltip\_bigὸ, ἡ, τό

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αμορραίων oἰplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντες τὴνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρεινήν

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