

Joshua 13:21

	hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (אֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (עַל פְּנֵי אֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (אֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (אֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת Hebrew hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (וְעַל אֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (חַי וְעַל אֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew word עַל does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (רָבַע נִשְׁכָּי סִיחוּ יִשְׂבִּי הָעָרֹץ) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word עַרְץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (קַיִם), the phrase indicates the entire created order.Genesis 1:21
ESV	that is, all the cities of the tableland, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, the princes of Sihon, who lived in the land.
NIV	all the towns on the plateau and the entire realm of Sihon king of the Amorites, who ruled at Heshbon. Moses had defeated him and the Midianite chiefs. Evi, Rekem, Zur, Hur and Reba—princes allied with Sihon—who lived in that country.
NLT	The land of Reuben also included all the towns of the plain and the entire kingdom of Sihon. Sihon was the Amorite king who had reigned in Heshbon and was killed by Moses along with the leaders of Midian—Evi, Rekem, Zur, Hur, and Reba—princes living in the region who were allied with Sihon.

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάσαςplugin-autotooltip__default plugin-autotooltip_bignάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τόςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article νάς τόςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Μισυ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάσαςplugin-autotooltip__default plugin-autotooltip_bignάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Βασιλείαν τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ἰησὺν Βασίλειος τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Αποστόλων ὧν ἐκάστα Μωϋσῆς αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡγουμένους Μεσίαν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Εὐί kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ποκαῖ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Σου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ποῦ ἀρχοντας παρὰ Ἰησὺν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κατοικοῦντας τήνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 12:1
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KJV And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country.

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