

Joshua 14

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

1	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶתְּ אֶרֶץ נַחֲלוֹ אוֹתָם plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֱלֹהִים הַכֹּהֵן וַיְהוֹשֶׁעַ בֶּן נֹחַ וְרָאשֵׁי אֲבוֹת הַמַּטּוֹת לְבְנֵי יִשְׂרָאֵל
2	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיַד מֹשֶׁה לְתַשְׁעַת הַמַּטּוֹת וַחֲצִי הַמַּטֵּה
3	כִּי נָתַן מֹשֶׁה נַחֲלַת שְׁנֵי הַמַּטּוֹת וַחֲצִי הַמַּטֵּה מֵעֵבֶר לַיַּרְדֵּן וְלָלוֹאִים לֹא נָתַן נַחֲלָה בְּתוֹכָם

הָיָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּאָרֶץ וְלֹא נָתַנּוּ חֵלֶק לְלוֹיִם בְּאֶרֶץ
4 plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כִּי
אִם עָרִים לְשֹׁכֵת וּמִגְרָשֵׁיהֶם לְמִקְנֵיהֶם וּלְקִנְיָנָם

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אתplugin-autotooltip__default plugin-autotooltip_bigאת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

5 For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִשְׁה כֹּן עָשׂוּ בְנֵי יִשְׂרָאֵל וַיַּחֲלֶקוּ
אתplugin-autotooltip__default plugin-autotooltip_bigאת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָאָרֶץ בְּרָא אֱלֹהִים (plugin-autotooltip__default plugin-autotooltip_bigארץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

וַיִּגְשׁוּ בְנֵי יְהוּדָה אֶל יְהוֹשֻׁעַ בְּגִלְגָּל וַיֹּאמֶר אֲלֵיּוּ כָּל־בֶּן יִפְנֶה הַקִּנְיָ אֶתְּהָ יְדָעַתְּ אֵת
את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַדְּבָרִי אֲשֶׁר דִּבֶּר יְהוָה (הָאֱלֹהִים)
יהוה

hebrew

Meaning

6 * Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָאֱלֹהִים
אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine עַל אֲדֹתַי וְעַל אֲדֹתֶיךָ בְּקִדְּשׁ בְּרִנֵּעַ

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by מקדש ברנע לרגל את plugin-autotooltip__default plugin-autotooltip_big את

7 hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הארץ plugin-autotooltip__default plugin-autotooltip_big את

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 את plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ברא אלהים דבר כאשר עם לבבי

אתָּ
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hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (לֵב) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... וְאֶנְכִּי מִלְּאֲתֵי אַחֲרֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

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The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
הָיָה אֶרֶץ דְּרָכָה רַגְלָדָּה בָּהּ לְךָ תִּהְיֶה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה כִּי מִלֵּאֲתָ אַחֲרֵי יְהוָה
9 plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

Meaning

* Yahweh - God's personal name

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plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

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	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (כִּי יֵצֵא דְבַר יְהוָה אֶרֶבְלִים וְחֹמֶשׁ שָׁנָה מֵאָז) יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (הַדְּבָר הַזֶּה אֵל מִשֶּׁה אֲשֶׁר הָלַךְ יִשְׂרָאֵל בְּמִדְבָּר וְעַתָּה הִנֵּה אֲנִכִּי הַיּוֹם בֶּן חֲמִשׁ וּשְׁמוֹנִים שָׁנָה)
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11	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (מִשֶּׁה כִּכְחִי אֲזַ וְכִכְחִי עָתָה לְמִלְחָמָה) וְלָצֵאת וּלְבֹא

את plugin-autotooltip default plugin-autotooltip big את

hebrew

The Hebrew **אֶת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by **הָיָה בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית** (the beginning of the beginning of the beginning).

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus
3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm
8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בַּיּוֹם הַהוּא כִּי אָתָּה שְׁמַעְתָּ בָּיוֹם הַהוּא
בַּיּוֹם הַהוּא כִּי עֲנֵקִים שָׂם וְעָרִים גְּדֻלוֹת בְּצֻרוֹת אוֹלֵי יְהוָה

12 hebrew

Meaning

* Yahweh - God's personal name

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יהוה plugin-autotooltip default plugin-autotooltip big יהוה

hebrew

Meaning

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	ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. 13 The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יהושע ויתן את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (חֲבֵרוֹן לְכָלֵב בֶּן יִפְנֶה לְנַחֲלָה plugin-autotooltip__default plugin-autotooltip_big
	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה יַעֲרֹן אֲשֶׁר מִלֵּא אַחֲרָיָהּ חֲבֵרוֹן לְכָלֵב בֶּן יִפְנֶה הַקִּנְזִי לְנַחֲלָה עַד הַיּוֹם הַזֶּה יַעֲרֹן אֲשֶׁר מִלֵּא אַחֲרָיָהּ הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
14	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine ישראל

	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: 15 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 שָׁמַיִם מִמְּלַחְמָה
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ESV

1	These are the inheritances that the people of Israel received in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel gave them to inherit.
2	Their inheritance was by lot, just as the LORD had commanded by the hand of Moses for the nine and one-half tribes.
3	For Moses had given an inheritance to the two and one-half tribes beyond the Jordan, but to the Levites he gave no inheritance among them.
4	For the people of Joseph were two tribes, Manasseh and Ephraim. And no portion was given to the Levites in the land, but only cities to dwell in, with their pasturelands for their livestock and their substance.
5	The people of Israel did as the LORD commanded Moses; they allotted the land.
6	Then the people of Judah came to Joshua at Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him, "You know what the LORD said to Moses the man of God in Kadesh-barnea concerning you and me.
7	I was forty years old when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land, and I brought him word again as it was in my heart.
8	But my brothers who went up with me made the heart of the people melt; yet I wholly followed the LORD my God.
9	And Moses swore on that day, saying, 'Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholly followed the LORD my God.'
10	And now, behold, the LORD has kept me alive, just as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel walked in the wilderness. And now, behold, I am this day eighty-five years old.
11	I am still as strong today as I was in the day that Moses sent me; my strength now is as my strength was then, for war and for going and coming.
12	So now give me this hill country of which the LORD spoke on that day, for you heard on that day how the Anakim were there, with great fortified cities. It may be that the LORD will be with me, and I shall drive them out just as the LORD said."
13	Then Joshua blessed him, and he gave Hebron to Caleb the son of Jephunneh for an inheritance.
14	Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the LORD, the God of Israel.
15	Now the name of Hebron formerly was Kiriath-arba. (Arba was the greatest man among the Anakim.) And the land had rest from war.

NIV

1	Now these are the areas the Israelites received as an inheritance in the land of Canaan, which Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel allotted to them.
2	Their inheritances were assigned by lot to the nine-and-a-half tribes, as the LORD had commanded through Moses.
3	Moses had granted the two-and-a-half tribes their inheritance east of the Jordan but had not granted the Levites an inheritance among the rest,
4	for the sons of Joseph had become two tribes-Manasseh and Ephraim. The Levites received no share of the land but only towns to live in, with pasturelands for their flocks and herds.
5	So the Israelites divided the land, just as the LORD had commanded Moses.
6	Now the men of Judah approached Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, "You know what the LORD said to Moses the man of God at Kadesh Barnea about you and me.
7	I was forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to explore the land. And I brought him back a report according to my convictions,
8	but my brothers who went up with me made the hearts of the people melt with fear. I, however, followed the LORD my God wholeheartedly.
9	So on that day Moses swore to me, 'The land on which your feet have walked will be your inheritance and that of your children forever, because you have followed the LORD my God wholeheartedly.'
10	"Now then, just as the LORD promised, he has kept me alive for forty-five years since the time he said this to Moses, while Israel moved about in the desert. So here I am today, eighty-five years old!
11	I am still as strong today as the day Moses sent me out; I'm just as vigorous to go out to battle now as I was then.
12	Now give me this hill country that the LORD promised me that day. You yourself heard then that the Anakites were there and their cities were large and fortified, but, the LORD helping me, I will drive them out just as he said."
13	Then Joshua blessed Caleb son of Jephunneh and gave him Hebron as his inheritance.
14	So Hebron has belonged to Caleb son of Jephunneh the Kenizzite ever since, because he followed the LORD, the God of Israel, wholeheartedly.
15	(Hebron used to be called Kiriath Arba after Arba, who was the greatest man among the Anakites.) Then the land had rest from war.

NLT

1	The remaining tribes of Israel received land in Canaan as allotted by Eleazar the priest, Joshua son of Nun, and the tribal leaders.
2	These nine and a half tribes received their grants of land by means of sacred lots, in accordance with the LORD's command through Moses.
3	Moses had already given a grant of land to the two and a half tribes on the east side of the Jordan River, but he had given the Levites no such allotment.
4	The descendants of Joseph had become two separate tribes- Manasseh and Ephraim. And the Levites were given no land at all, only towns to live in with surrounding pasturelands for their livestock and all their possessions.
5	So the land was distributed in strict accordance with the LORD's commands to Moses.
6	A delegation from the tribe of Judah, led by Caleb son of Jephunneh the Kenizzite, came to Joshua at Gilgal. Caleb said to Joshua, "Remember what the LORD said to Moses, the man of God, about you and me when we were at Kadesh-barnea.

7	I was forty years old when Moses, the servant of the LORD, sent me from Kadesh-barnea to explore the land of Canaan. I returned and gave an honest report,
8	but my brothers who went with me frightened the people from entering the Promised Land. For my part, I wholeheartedly followed the LORD my God.
9	So that day Moses solemnly promised me, 'The land of Canaan on which you were just walking will be your grant of land and that of your descendants forever, because you wholeheartedly followed the LORD my God.'
10	"Now, as you can see, the LORD has kept me alive and well as he promised for all these forty-five years since Moses made this promise- even while Israel wandered in the wilderness. Today I am eighty-five years old.
11	I am as strong now as I was when Moses sent me on that journey, and I can still travel and fight as well as I could then.
12	So give me the hill country that the LORD promised me. You will remember that as scouts we found the descendants of Anak living there in great, walled towns. But if the LORD is with me, I will drive them out of the land, just as the LORD said."
13	So Joshua blessed Caleb son of Jephunneh and gave Hebron to him as his portion of land.
14	Hebron still belongs to the descendants of Caleb son of Jephunneh the Kenizzite because he wholeheartedly followed the LORD, the God of Israel.
15	(Previously Hebron had been called Kiriath-arba. It had been named after Arba, a great hero of the descendants of Anak.)And the land had rest from war.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατακληρονομήσαντες υἱὼν Ἰσραὴλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν οἷς κατεκληρονόμησεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 1 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελεάζαρ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἱερεὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡσοῦς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ναυη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχοντες πατριῶν φυλῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὼν Ἰσραὴλ <tr><td></td><td> κατὰ κλήρους ἐκληρονόμησαν ὃν τρόπον ἐνετέλατο κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χειρὶ ἡσοῦ ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐννέα φυλαῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 2 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμίσει φυλῆς </td></tr>		κατὰ κλήρους ἐκληρονόμησαν ὃν τρόπον ἐνετέλατο κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χειρὶ ἡσοῦ ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐννέα φυλαῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 2 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμίσει φυλῆς
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	The definite article πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
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	The definite article ἰορδάνου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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	Meaning
	* And * Also * Both * Even * Too * So
3	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ
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	Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ὅτι ἦσαν	plugin-autotooltip__default plugin-autotooltip_bigείμι
greek	
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. οἱ	
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The definite article οἱ ἰσραηλ δύο φυλαί Μανασση καὶ	
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εφραϊμ καὶ	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐδόθη μερίς ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῇ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article γῇ	
plugin-autotooltip__default plugin-autotooltip_bigγῇ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῖς	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
4	The definite article Λευίταις ἀλλ ἡ πόλις κατοικεῖν καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ	
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greek	
The definite article ἀφωρισμένα αὐτῶν	
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greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖς	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
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The definite article κτήνσιν καὶ	
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Meaning	
* And * Also * Both * Even * Too * So	
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greek	
The definite article κτήνῃ αὐτῶν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ὁν τρόπον ἐνετείλατο κύριος τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article Μωυσῇ οὕτως ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article υἱοὶ Ἰσραηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
5	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμέρισαν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσθήθουσιν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱ οὐδὰ πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἰησοῦν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Γαλαα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Χαλεβ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰεφοννη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Κενεζαῖος οὗ ἐπί στη τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ῥῆμα ὃ ἐλάλησεν κύριος πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωσοῦν ἀνθρώπων τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God περὶ ἐμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοῦ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Καθὼς βαρνη
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	τεσσαράκοντα γὰρ ἔτων greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτε ἀπέστειλén με Μωυσῆς greek The definite article παῖς τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God ἐκ Καθῆς Βαρνη κατασκοπεῦσαι τῇν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καί greek 7 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθην αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λόγον Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κατὰ τὸν greek The definite article νοῦν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀδελφοί μου οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀναβάντες μετ ἑμοῦ μετέστησαν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ 8greek The definite article λαοῦ ἐγὼ δὲplugin-autotooltip__default plugin-autotooltip_bigὸδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προσετέθην ἐπακολουθήσαι κυρίῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς Μωυσῆς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐκεῖνῃ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα λέγων ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐφ ἥν ἐπέβης σοὶ ἕσταιplugin-autotooltip__default plugin-autotooltip_bigἐλμί greek 9ἐλμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κλήρῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέκνοις σου εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνα ὅτι προσετέθης ἐπακολουθήσαι ὀπίσω κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐν διεθρεψέν με κύριος ὃν τρόπον εἶπεν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὐτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τεσσαρακοστὸν καὶplugin-autotooltip__default plugin-autotooltip_bigοὐτος / αὕτη / τοῦτο greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέμπτον ἔτος ἃφ οὗ ἐλάλησεν κύριος τὸplugin-autotooltip__default plugin-autotooltip_bigοὐτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῆν καὶplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθη Ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ἐρήμῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐν ἰδοὺ ἐγὼ σήμερον ὀγδοήκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέντε ἑτῶν	
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	ἐτι εἰμίplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σήμερον ἰσχύων ὥσῃ ὅτε ἀπέστειλόν με Μωϋσῆς ὡσαύτως ἰσχύω νῦν ἐξελθεῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
11	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσελθεῖν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεμον

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning	
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greek	
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greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
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The definite article ἡμέρα ἐκεῖνη ὅτι οὐ ἀκήκοας τὸ	plugin-autotooltip__default plugin-autotooltip_bigὁ
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The definite article ῥῆμα τοῦτο	plugin-autotooltip__default plugin-autotooltip_bigὁτος / αὕτη / τοῦτο
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διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐγενήθη ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χεβρων τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χαλεβ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ιεφοννη τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Κενεζαίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κλήρω ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ <td> 14greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπακολουθῆσαι τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προστάγματι κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Ισραηλ </td>	14greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπακολουθῆσαι τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προστάγματι κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Ισραηλ
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τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὄνομα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Χεβρων ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρῶτερον πόλις Αρβὸκ μητρόπολις τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ενακμ αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek 15 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐκόπασεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πολέμου

KJV

1	And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.
2	By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe.
3	For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
4	For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.
5	As the LORD commanded Moses, so the children of Israel did, and they divided the land.
6	Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
7	Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart.
8	Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

9	And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
10	And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.
11	As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.
12	Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.
13	And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.
14	Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.
15	And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.

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