

Joshua 15:7

	הַיְהוּדָה הַגְּבוּלָה דְּבָרָהּ מֵעֵמֶק עֶכוֹר וְצִפּוֹנָהּ פָּנָה אֶל הַגִּלְגָּל אֲשֶׁר לְכַח לְמַעְלָה אֲדָמִים אֲשֶׁר מִנְּגֵב לַנָּחַל וְעָבַר הַגְּבוּל אֶל מִי עֵין שֶׁמֶשׁ וְהָיָה hebrew
Hebrew	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 תְּצַאֲתִי אֶל עֵין רֹגֵל
ESV	And the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley. And the boundary passes along to the waters of En-shemesh and ends at En-rogel.
NIV	The boundary then went up to Debir from the Valley of Achor and turned north to Gilgal, which faces the Pass of Adummim south of the gorge. It continued along to the waters of En Shemesh and came out at En Rogel.
NLT	From that point it went through the valley of Achor to Debir, turning north toward Gilgal, which is across from the slopes of Adummim on the south side of the valley. From there the boundary extended to the springs at En-shemesh and on to En-rogel.

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσαναβαίνει τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅρια ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέταρτον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φάραγγος Αχωρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταβαίνει ἐπὶ Γαλαλ ἡ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπέναντι τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσβάσεως Αδδαμιν ἡ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). LXX It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κατὰ λῖβα τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φάραγγι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεκβαλεῖ ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕδωρ πηγῆς ἡλίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διέξοδος πηγῇ Πωγηλ
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KJV	And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
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[Joshua 15:6](#) ← [Joshua 15:7](#) → [Joshua 15:8](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Joshua](#) → [Joshua 15](#)

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