

Joshua 15:8

Hebrew	וְעַלֹּה הַגִּבּוֹל גִּי בֶן הַנֶּחֱם אֶל פֶּתֶף הַיְּבוּסִי מִנֶּגֶב הָיָא יְרוּשָׁלַם וְעַלֹּה הַגִּבּוֹל אֶל רֹאשׁ הַהָר אֲשֶׁר עַל פְּנֵי גִי הַנֶּחֱם יָמָה אֲשֶׁר בְּקֶצֶה עֲמֹק רְפָאִים צִפְנָה
ESV	Then the boundary goes up by the Valley of the Son of Hinnom at the southern shoulder of the Jebusite (that is, Jerusalem). And the boundary goes up to the top of the mountain that lies over against the Valley of Hinnom, on the west, at the northern end of the Valley of Rephaim.
NIV	Then it ran up the Valley of Ben Hinnom along the southern slope of the Jebusite city (that is, Jerusalem). From there it climbed to the top of the hill west of the Hinnom Valley at the northern end of the Valley of Rephaim.
NLT	The boundary then passed through the valley of Ben-Hinnom, along the southern slopes of the Jebusites, where the city of Jerusalem is located. Then it went west to the top of the mountain above the valley of Hinnom, and on up to the northern end of the valley of Rephaim.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβαίνει τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅρια εἰς φάραγγα Ονομ ἐπὶ νώτου Ιεβους ἀπὸ λιβὸς αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ιερουσαλημ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
LXX	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διεκβάλλει τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅρια ἐπὶ κορυφὴν ὅρους ἡ ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κατὰ πρόσωπον φάραγγος Ονομ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... θαλάσσης ἡ ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκ μέρους γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Παφαῖν ἐπὶ βορρᾶ

KJV	And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:
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[Joshua 15:7](#) ← [Joshua 15:8](#) → [Joshua 15:9](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Joshua](#) → [Joshua 15](#)

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