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Joshua 17:1

	יְהָיplugin-autotooltip_default plugin-autotooltip_bigמְיָהֵי
Hebrew	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָּגִּלְעָׁד כֵּי הָגּּלְעָׁד כֵּי הָגּא הָיָה higin-autotooltip_default פָג הָרָל לְמַמֵּה מְנַשֶּׁה בִּי הָוּא בְּכְוֹר יוֹסֵף לְמְכִיר בְּכֹוֹר מְנַשֶּׁה אֲבִי הַגּלְעָׁד כֵּי הָוּא הָיָה plugin-autotooltip_big.
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ESV	Then allotment was made to the people of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war.
NIV	This was the allotment for the tribe of Manasseh as Joseph's firstborn, that is, for Makir, Manasseh's firstborn. Makir was the ancestor of the Gileadites, who had received Gilead and Bashan because the Makirites were great soldiers.
NLT	The next allotment of land was given to the half-tribe of Manasseh, the descendants of Joseph's older son. Makir, the firstborn son of Manasseh, was the father of Gilead. Because his descendants were experienced soldiers, the regions of Gilead and Bashan on the east side of the Jordan had already been given to them.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο τὰplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ὄρια φυλῆς υἰῶν Μανασση ὅτι οὖτοςplugin-autotooltip__default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πρωτότοκος τῷplugin-autotooltip__default plugin-autotooltip bigò

greek

The definite article Ιωσηφ τῷplugin-autotooltip default plugin-autotooltip bigò

greek

LXX

The definite article Μαχιρ πρωτοτόκω Μανασση πατρὶ Γαλααδ ἀνὴρ γὰρ πολεμιστὴς ἦνplugin-autotooltip__default plugin-autotooltip bigeiμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῆplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article Γαλααδίτιδι καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

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Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article Βασανίτιδι

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KJV

There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

Joshua 16:10 ← Joshua 17:1 → Joshua 17:2

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