

# Joshua 18:13

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| Hebrew | <a href="#">וַעֲבַר מִשָּׁם הַגְּבוּל לִזְהָ אֶל כְּתֵף לִזְהָ לְגִבְהַּ הַיָּא בֵּית אֵל וַיֵּרֶד הַגְּבוּל עֲטָרוֹת אֲדָר עַל הַהָר אֲשֶׁר מִנְּגֵב לְבֵית חֶרֶן תַּחְתָּיו</a>                                    |
| ESV    | From there the boundary passes along southward in the direction of Luz, to the shoulder of Luz (that is, Bethel), then the boundary goes down to Ataroth-addar, on the mountain that lies south of Lower Beth-horon. |
| NIV    | From there it crossed to the south slope of Luz (that is, Bethel) and went down to Ataroth Addar on the hill south of Lower Beth Horon.                                                                              |
| NLT    | From there the boundary went south to Luz (that is, Bethel) and proceeded down to Ataroth-addar on the hill that lies south of Lower Beth-horon.                                                                     |

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| LXX | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διελεύσεται ἐκεῖθεν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ὅρια Λουζα ἐπὶ νώτου Λουζα ἀπὸ λιβός αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Βαίθηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p>                                                                                                                                                                                                                           |
|     | <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταβήσεται τὰplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ὅρια Μααταρωθορεχ ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ὁρεινὴν ἡ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λίβα Βαίθωρων ἡplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article κάτω</p> |

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| KJV | And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron. |
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Last update: **2025/10/23 00:28**

